

# CONTENTS

PREFACE	ix		
1. CHRIST'S VIEW OF SCRIPTURE <i>John W. Wenham</i>	3		
2. THE APOSTLES' VIEW OF SCRIPTURE <i>Edwin A. Blum</i>	39		
3. ALLEGED ERRORS AND DISCREPANCIES IN THE ORIGINAL MANUSCRIPTS OF THE BIBLE <i>Gleason L. Archer</i>	57		
4. HIGHER CRITICISM AND BIBLICAL INERRANCY <i>J. Barton Payne</i>	85		
5. LEGITIMATE HERMENEUTICS <i>Walter C. Kaiser, Jr.</i>	117		
6. THE INERRANCY OF THE AUTOGRAPHA <i>Greg L. Bahnsen</i>	151		
7. THE ADEQUACY OF HUMAN LANGUAGE <i>James I. Packer</i>	197		
8. THE HUMAN AUTHORSHIP OF INSPIRED SCRIPTURE <i>Gordon R. Lewis</i>	229		
		9. THE MEANING OF INERRANCY <i>Paul D. Feinberg</i>	267
		10. PHILOSOPHICAL PRESUPPOSITIONS OF BIBLICAL ERRANCY <i>Norman L. Geisler</i>	307
		11. THE INTERNAL TESTIMONY OF THE HOLY SPIRIT <i>R. C. Sproul</i>	337
		12. THE VIEW OF THE BIBLE HELD BY THE CHURCH: THE EARLY CHURCH THROUGH LUTHER <i>Robert D. Preus</i>	357
		13. THE VIEW OF THE BIBLE HELD BY THE CHURCH: CALVIN AND THE WESTMINSTER DIVINES <i>John H. Gerstner</i>	385
		14. B. B. WARFIELD VERSUS G. C. BERKOUWER ON SCRIPTURE <i>Henry Krabbendam</i>	413
		NOTES	449
		APPENDIX	493
		INDEXES	505