

Contents

<i>Editorial Preface</i>	xii
<i>Author's Preface</i>	xiii
<i>Abbreviations</i>	xx
<i>General Bibliography</i>	xxx
<i>Commentary Bibliography</i>	xxxviii

INTRODUCTION **xxxix**

1. THE AUTHOR	
Romans within the Context of His Life and Work (Including Date and Place of Origin)	xxxix
2. THE RECIPIENTS	
The Origin and Character of the Christian Community in Rome	xliv
3. THE PURPOSE OF THE LETTER	
Stated Objectives and Structure of the Letter	liv
4. THE FORMAL AND THEOLOGICAL COHERENCE OF THE LETTER	lviii
5. THE NEW PERSPECTIVE ON PAUL	
Paul and the Law	lxiii

ROMANS 1-8: TEXT AND COMMENTARY

I. INTRODUCTION (1:1-7)	3
A. Introductory Statement and Greetings (1:1-7)	3
<i>Explanation</i>	21
B. Personal Explanations (1:8-15)	26
<i>Explanation</i>	34
C. Summary Statement of the Letter's Theme (1:16-17)	36
<i>Explanation</i>	46
II-V. THE RIGHTEOUSNESS OF GOD—FROM GOD'S FAITHFULNESS TO MAN'S FAITH (1:18-11:36)	50
II-III. THE RIGHTEOUSNESS OF GOD—TO MAN'S FAITH (1:18-5:21)	51
II. THE WRATH OF GOD ON MAN'S UNRIGHTEOUSNESS (1:18-3:20)	51
A. God's Wrath on Humankind—from a Jewish Perspective (1:18-32)	51
<i>Explanation</i>	70

B. God's Wrath—on Jew First As Well As Gentile (2:1–3:8)	76
1. The Impartiality of God (2:1–11)	77
<i>Explanation</i>	89
2. Possession of the Law No Safeguard (2:12–16)	93
<i>Explanation</i>	104
3. Favored Status No Security (2:17–24)	108
<i>Explanation</i>	116
4. Circumcision No Guarantee (2:25–29)	118
<i>Explanation</i>	125
5. What Then of God's Faithfulness? (3:1–8)	128
<i>Explanation</i>	137
C. Conclusion: God's Judgment on All without Exception (3:9–20)	144
<i>Explanation</i>	156
III. GOD'S SAVING RIGHTEOUSNESS TO FAITH (3:21–5:21)	161
A. To Faith in Christ Jesus (3:21–31)	161
1. The Decisive Demonstration of God's Righteousness in the Death of Jesus (3:21–26)	161
<i>Explanation</i>	176
2. The Consequences for the Self-Understanding of the Jewish People (3:27–31)	183
<i>Explanation</i>	191
B. Abraham as a Test Case (4:1–25)	194
<i>Explanation</i>	225
C. First Conclusions: The New Perspective of Faith in Relation to the Individual and to Humanity at Large (5:1–21)	242
1. The New Perspective on the Believer's Present and Future (5:1–11)	244
<i>Explanation</i>	261
2. The New Perspective on God's Righteous Purpose for Humankind (5:12–21)	269
<i>Explanation</i>	288
IV–V. THE OUTWORKING OF THIS GOSPEL IN RELATION TO THE INDIVIDUAL AND TO THE ELECTION OF GRACE (6:1–11:36)	301
IV. THE OUTWORKING OF THE GOSPEL IN RELATION TO THE INDIVIDUAL (6:1–8:39)	301
A. Does Grace Encourage Sin? (6:1–23)	303
1. The Believer Has Died to Sin (6:1–11)	303
<i>Explanation</i>	325
2. The Believer Should Therefore Live to God (6:12–23)	333
<i>Explanation</i>	349

B. What Role Does the Law Play in All This? (7:1–25)	357
1. The Believer Has Been Released from the Law Which Condemned to Death (7:1–6)	357
<i>Explanation</i>	367
2. But the Law Is Still Exploited by Sin and Death, As Experience Demonstrates (7:7–25)	374
<i>Explanation</i>	399
C. The Eschatological Tension and Fulfillment of God's Purpose through the Spirit (8:1–30)	412
1. The Spirit of Life (8:1–11)	413
<i>Explanation</i>	433
2. The Spirit of Sonship (8:12–17)	446
<i>Explanation</i>	457
3. The Spirit as Firstfruits (8:18–30)	464
<i>Explanation</i>	486
D. Second Conclusion: The Triumph of God—His Faithfulness and the Assurance of Faith (8:31–39)	496
<i>Explanation</i>	508
V. THE RIGHTEOUSNESS OF GOD—FROM GOD'S FAITHFULNESS: THE OUTWORKING OF THE GOSPEL IN RELATION TO ISRAEL (9:1–11:36)	517
A. What Then of Israel? Paul's Concern for His Kinspeople (9:1–5)	521
<i>Explanation</i>	529
B. The Call of God (9:6–29)	536
1. The Character of God's Free Choice (9:6–13)	538
<i>Explanation</i>	546
2. Those Not Chosen Are Still within the Purpose of God (9:14–23)	550
<i>Explanation</i>	561
3. Those Called Include Both Jews and Gentiles, As Prophesied (9:24–29)	569
<i>Explanation</i>	574
C. The Word of Faith (9:30–10:21)	576
1. Israel Has Misunderstood God's Righteousness (9:30–10:4)	578
<i>Explanation</i>	591
2. The Righteousness from the Law and the Righteousness from Faith (10:5–13)	598
<i>Explanation</i>	611
3. Israel's Failure to Respond to the Gospel (10:14–21)	618
<i>Explanation</i>	627

D. The Mystery of God's Faithfulness (11:1-32)	632
1. The Remnant According to Grace—and the Others (11:1-10)	632
<i>Explanation</i>	644
2. The Hope of Israel's Restoration (11:11-24)	650
<i>Explanation</i>	666
3. The Final Mystery Revealed (11:25-32)	675
<i>Explanation</i>	689
E. A Concluding Hymn of Adoration (11:33-36)	697
<i>Explanation</i>	702
VI. THE OUTWORKING OF THE GOSPEL FOR THE REDEFINED PEOPLE OF GOD IN EVERYDAY TERMS (12:1-15:13)	705
A. The Basis for Responsible Living—the Christian's Worship (12:1-2)	706
<i>Explanation</i>	715
B. The Body of Christ as the Social Context of Faith (12:3-8)	718
<i>Explanation</i>	732
C. Love as the Norm for Social Relationships (12:9-21)	736
<i>Explanation</i>	752
D. Live as Good Citizens (13:1-7)	757
<i>Explanation</i>	769
E. Love of Neighbor as the Fulfillment of the Law (13:8-10)	774
<i>Explanation</i>	781
F. The Imminence of the End as Spur (13:11-14)	783
<i>Explanation</i>	791
G. The Particular Problem of Food Laws and Holy Days (14:1-15:6)	794
1. The Problem Posed: The Challenge to "the Weak" (14:1-12)	795
<i>Explanation</i>	810
2. The Responsibility of "the Strong" (14:13-23)	815
<i>Explanation</i>	829
3. Christ as Exemplar (15:1-6)	835
<i>Explanation</i>	841
H. Concluding Summary: God's Mercy and Faithfulness—Jew First, but Also Gentile (15:7-13)	844
<i>Explanation</i>	851
VII. CONCLUSION (15:14-16:27)	854
A. Paul's Mission and Travel Plans (15:14-33)	854
1. Paul's Mission (15:14-21)	854
<i>Explanation</i>	866

2. Paul's Travel Plans (15:22-33)	869
<i>Explanation</i>	880
B. Final Greetings (16:1-23)	884
1. Commendation of Phoebe (16:1-2)	885
<i>Explanation</i>	889
2. Greetings (16:3-16)	890
<i>Explanation</i>	899
3. A Final Personal Note (16:17-20)	900
<i>Explanation</i>	906
4. Additional Greetings (16:21-23)	908
<i>Explanation</i>	911
C. Concluding Doxology (16:25-27)	912
<i>Explanation</i>	916

Indexes

918