

CONTENTS

<i>Foreword</i> by Walter L. Wilson	3
<i>Preface</i>	5
1. Why Study the Trinity?	9
Introduction. Preparation of heart. Our position before God.	
2. Our Confidence in God the Creator	17
That Scripture, in the Old and the New Testament alike, detaches our ultimate confidence from man the creature, and attaches it to God the Creator;—	
by contrasting the sinfulness and feebleness of mortal man with the goodness and omnipotence of the Eternal Jehovah:	
by direct prohibition and precept:	
by exhibiting the holy jealousy of God.	
3. Our Confidence in the Lord Jesus Christ	24
That Scripture, in the Old and the New Testament alike, requires us to repose our ultimate confidence in the Lord Jesus Christ:	
as One who is distinct from the Father:	
as One to whom all the attributes of essential Deity are ascribed,	
as One whose infinite perfections claim supreme trust, adoration: and love.	
4. Deity of Jesus Christ Coequal with the Father	38
That Scripture, in the Old and the New Testament alike, proves the coequal Deity of Jesus Christ with that of the eternal Father;—	
by a comparison of the attributes, the majesty and the claims of the Father and the Son:	
by the appearances of God to the Old Testament saints;	

by the direct and Divine worship paid to Christ:
 by the conjunction of the Father and the Son in
 Divine offices:
 by explicit assertions that Christ is Jehovah and
 God.

5. The Saviour's Condescension to Exalt Us 90
 That Scripture, in the Old and the New Testament alike,
 presents to us the incarnation and the mission of the
 Saviour, as the extremity of condescension in Jehovah,
 that thereby he might exalt us to everlasting life.
 The Scriptural order to be observed in this inquiry.
 The moral and spiritual majesty of the incarnation
 of Christ.
 The examination of those passages which assert
 his humanity by the light of others which assert
 his Divinity.
 The derived glory to which he raises believers com-
 pared with his own essential glories.
6. Coequal Godhead: Holy Spirit, Father and Son 118
 That Scripture, in the Old and the New Testament alike,
 proves the coequal Godhead of the Holy Spirit with that
 of the Father and of the Son:
 as One who is to be distinguished from the Father
 and the Son:
 as One to whom such personal properties and
 actions are assigned as prove independent and
 intelligent personality:
 as One to whom Divine attributes are ascribed and
 by whom Divine offices are exercised:
 as One worshipped in parity with the Father and the
 Son:
 as One declared to be Jehovah and God.
7. Assurance of the Trinity 144
 That Scripture, in the Old and the New Testament alike,
 assures us that in the trustful knowledge of One God,
 the Father, the Son, and the Holy Ghost, is the spiritual
 life of man now and for ever.
 On the mysteries of faith.
 On the revealed evidences of faith.
 On creeds or definitions of faith.
 On the obedience of faith.
 On the full satisfaction of faith.
- Scripture Index* 177