### CONTENTS

### PART II

### THE PATRIARCHAL AGE

(Continued)

#### CHAPTER III

# JACOB AND THE KIDSKINS: OR THE NEW BIRTH § I. The Diverted Blessing

			PAGE
Story of Jacob's trick perhaps a reminiscence of a legal ceremo	ony.		I
How Jacob, disguised as his elder brother, obtained the blessi		*	2
Displacement of an elder by a younger son in the succession			4
§ 2. Sacrificial Skins in Ritual			
East African tribes in relation to the Semites		,	4
Fat and skin of animal in Galla rite of adoption			6
Rings made from skins of sacrificial victims in East Africa			7
Kikuyu ceremony of the new birth			7
Assimilation of mother and child to sheep and lamb .	-	7.0	10
Sacrificial skins at Kikuyu ceremony of adoption			IO
Sacrificial skins at circumcision in East Africa	•		II
Sacrificial skins at marriage in East Africa			12
Sacrificial skins at covenants in East Africa			13
Sacrificial skins in another Kikuyu rite		-	15
Sacrificial skins at sacrifices in East Africa	•		16
Sacrificial skins in sickness, etc., in East Africa	<u>.</u>		18
Sacrificial skins at expiations among the Wachaga		*	20
Sacrificial skins at expiations among the Akikuyu .			23
Sacrificial skins at expiations among the Wawanga .		14	24
Sacrificial skins at transference of government in East Africa		74	25
Victim's skin intended to identify the wearer with the animal		-	26
Passing a child through a skin ring in Madagascar	101	101	27

§ 3. The New Birth

Fiction of new birth from a golden cow to raise Maharajahs of Travancore

& A. Conclusion

CHAPTER IV

JACOB AT BETHEL

§ 1. Jacob's Dream

§ 2. Dreams of the Gods

§ 3. The Heavenly Ladder

Toradja tales of creepers connecting earth and heaven . . .

Stories of heavenly ladder, etc., in Sumatra, Madagascar, and Russia

Legal fiction of a new birth to effect a change of status . Fiction of new birth at adoption in antiquity and the Middle Ages Fiction of new birth at adoption among Slavs and Turks . Fiction of new birth at adoption among the Klemantans . Fiction of new birth at adoption among the Bahima .

Jacob sent away to Laban in Haran His dream of the heavenly ladder at Bethel The stone at Bethel set up and anointed.

African tales of heavenly ladders .

Belief that gods reveal themselves to men in dreams Dreams in the sanctuary of Amphiaraus at Oropus Dreams in the sanctuary of Aesculapius at Epidaurus Dream oracle of Ino or Pasiphae in Laconia Dream oracles in ancient Italy

Ladders to facilitate the descent of gods or spirits

Ladders in graves for the dead to climb up

Jacob and the kidskins in relation to the rite of the new birth

PAGE

55

CONTENTS				V
§ 4. The Sacred Stone				
E.				PAG
Popularity of the sanctuary at Bethel			•	5
Sacred stones at Canaanite and Hebrew sanctuaries	٠	•		5
Stones worshipped by the ancient Arabs and Greeks		•		5
Worship of stones in the Banks' Islands and New Hebric	des			6
Worship of stones in the Torres Straits Islands .	٠			6
Worship of stones in Samoa				6
Worship of stones in Bowditch Island and Nukunau		•		6
Worship of stones in the Indian Archipelago .			23	6
Worship of stones among the Karens of Burma .	,	•		6
Worship of stones among the Semas of Assam .				6
Worship of stones in India			19	6
Worship of stones in China and the Caucasus .				6
Worship of stones in Madagascar and Africa .		•		6
Worship of stones among the North American Indians				6
The Gruagach stones in the highlands of Scotland			4	7
Sacred stones anointed in Norway				7
Sacred stones anointed in classical antiquity .				7
Sacred stones anointed in India			- 22	7
Sacred stones anointed in the Kei Islands, Madagascar,	and	Africa		7
The anointed stone at Bethel				7
Many Bethels (baitylia) in Canaan				7
The standing stones (masseboth) of Canaanite sanctuaries				7
The state of the s	•	•	1.0	-
CHAPTER V				
JACOB AT THE WELL				
§ 1. Watering the Flocks				
Jacob's meeting with Rachel at the well			7.	7
Watering the flocks at wells in modern Palestine .	120		- 17	7
Women as shepherdesses in Palestine and Arabia			- 1	8
	0.00			Ü
§ 2. Weeping as a Salutation				
The weeping of Jacob at meeting Rachel .	100			8
Weeping at the meeting of friends in the Old Testament				8
Weeping at meeting among the Maoris			10	8.
Weeping as a salutation in the Andaman Islands and Inc	lia			8
Weeping as a salutation among the American Indians	2161	*	87	8
Such salutations perhaps meant to effect a corporeal unic	'n		12	
Third C 1 3 To 11	11	25		9
Initiation of a scavenger in the Punjab				9

Spittle at initiation among the Baluba .

The springs of tears and laughter

Spittle at covenanting and saluting in East Africa

### CHAPTER VI

### TACOR'S MARRIAGE

	JACOB'S MARRIAGE			
	§ 1. Jacob and his two Wives			
	Different and investment for Leady in the III			PAGE
	Different motives assigned for Jacob's journey to Haran .	•		94
	Aversion of Jews to marriage with strange women .		•	95
1	Jacob's marriage with his cousins in accordance with common cus	tom	٠	97
	§ 2. The Marriage of Cousins			
	Distinction between cross-cousins, who are marriageable, and orth	o-cousin	۲.	
	who are not marriageable	0 00000000	,	98
			•	90
	§ 3. The Marriage of Cousins in India			
	Distinction in respect of cousin-marriage between Aryans and abo	rigines		99
	Marriage of cousins forbidden by Hindoo law			100
	Marriage of cross-cousins commonly preferred among the aborigin	es		100
	Marriage with mother's brother's daughter in Southern India			101
	Cross-cousin marriage among the Dravidians			102
	Cross-cousin marriage in Ceylon and Cochin		C PC	102
	Cross-cousin marriage among the Todas			103
	Cross-cousin marriage among the Tamil-speaking Dravidians			104
	Marriage with a niece in Southern India	•		109
	Cross-cousin marriage among the Telugu-speaking Dravidians			109
	Mēnarikam, marriage with a mother's brother's daughter .			IIO
	Marriage with a cross-cousin or a niece in Mysore .			113
	Cross-cousin marriage among the Canarese-speaking Dravidians			117
	Cross-cousin marriage among Oriya-speaking castes of Southern I	ndia		117
	Cross-cousin marriage among Brahmans in Southern India			119
	Cross-cousin marriage in Central and Northern India .			120
3	Cross-cousin marriage among the Gonds			120
	Tendency to prefer marriage with father's sister's daughter			121
	Economic motive for marriage with mother's brother's daughter			124
	Marriage with father's sister's daughter forbidden in some castes			124
	Economic motives for marriage with a cross-cousin .			125
	Preference for one of the two forms of cross-cousin marriage			126
	Cross-cousin marriage among the Kotvalias of Baroda .			127
	Cross-cousin marriage among Dravidian tribes of Mirzapur			128
	Cross-cousin marriage among Bhotiyas of Northern India.		17	129
	Cross-cousin marriage in the Punjab			130
	Cross-cousin marriage among Mohammedans of N.W. India		2	130
	Cross-cousin marriage among aboriginal tribes of Bengal .		-	131
	Cross-cousin marriage among Mongoloid tribes of Chittagong and	Assam		132

§ 4. The Marriage of Cousins in of	her Part	6 1 .	
Cousin marriage practised in other		s of Asic	PAGE
			· 134
Cross-cousin marriage among the Singphos or Kac			
Cousin marriage among the Singphos or Kac	hins of I	Burma	. 135
Cousin marriage among the Karens of Burma			. 136
Cousin marriage in Southern China and the Malay	Peninsu	la ·	138
Cross-cousin marriage among the Gilyaks		,	. 138
Cousin marriage among the tribes of North-Eastern	Siberia		138
0	Dibella		139
St The Man			
§ 5. The Marriage of Cousins is	n Americ	a	
Cousin marriage hardly recorded among Among	1		
Cousin marriage among the Aleuts	borigines		• 140
Cousin marriage among the Eskimo	*		. 141
Cross-cousin marriage among the VV			55.
Economic motive for marries western Tinnehs	•		. 141
Economic motive for marriage with mother's brother Cross-cousin marriage probably once	's daught	er	• 143
Cross-cousin marriage probably once common in Not	rth Amer	ica .	. 145
Cross-cousin marriage among the Indians of the	Antille	e and i	146
America.		s and h	
	•	•	• 148
§ 6. The Marriage of Cousins in			
the of Cousins in	Africa		
Cross-cousin marriage common in Africa .			
Cross-cousin marriage among the TT			. 149
Collsin marriage among the D			. 150
		•	. 150
Cross-cousin marriage among the Awemba of Rhodesia	Rhodesia	١.	. 151
	a.		. 153
			. 154
Cross-cousin marriage among the Wahehe and Wagogo		2	. 155
Cross-cousin marriage in West Africa and Egypt.		•	. 156
The marriage of the Committee of the Com		'	. 157
The marriage of all first cousins forbidden among the Basoga, and Bateso	Bagando	D	. 157
Basoga, and Bateso	Daganda	, Danyo	ro,
Cross-cousins obliged to avoid each other among the Ba	oranda		. 159
Inference from avoidance of cross-cousins among the Ba Marriage of cousins forbidden among the the little	ganua con J-		. 160
Marriage of cousins forbidden among the Akikuyu  Expiation for marriage of cousins	ganda	*	. 161
Expiation for marriage of cousins among the Akikuyu  Marriage of cousins forbidden among the Akikuyu		•	. 161
Marriage of cousins forbidden among the Akikuyu  Expiation for marriage of cousins among the Thonga	1 10		. 162
Expiation for marriage of cousins among the Thonga The bond of kinship conceived.			. 162
The bond of kinship conceived as physical			. 163
		4	. 163
Marriage of cousins barred among Wabemba and Wahor Expiation for marriage of	ohoro		. 164
Expiation for marris and the Masai			. 164
Marriage of cousins among the Masai			
VOL. II			. 165
2011 18-8		20	. 165

## FOLK-LORE IN THE OLD TESTAMENT

§ 7. The Marriage of Cous	ins in the	Indian	a Arch	ipelago		PAGE		
						165		
Cross-cousin marriage in Sumatra				- 3	-	. 167		
Cross-cousin marriage in the Kei Islan Cross-cousin marriage in the Kei Islan	ds.	t tone	nd Co	lebes		167	,	
		uinea a	ma cc	101700		169	)	
Cousin marriage in Celebes  Cousin marriage in Celebes					2	170		
Cousin marriage in Celebes  Expiation for marriage with cousin on	ce remove	d in Ce	lebes		**	17		
		s of Cele	ebes	0	*	17		
Marriage of cousins barred among Expiation for marriage of cousins in C	elebes		(*)	*		•		
Expiation for marriage of country						17		
Marriage of cousins barred in Java	Borneo	(4)	400		19	17		
	Porneo	1.00			.0		70	
Expiation for marriage of cousins in Marriage of cousins barred in Dutch	Borneo	•						
§ 8. The Marriage of Cousins in 1			T.	was Str	ails Is	lands	,	
2 8 The Marriage of Cousins in I	Vew Guin	ea and t	the 10	763 3676	10			
§ 8. The marriage 9	and in N	ew Gui	nea.			. 1	75	
Marriage of first cousins discountena	Il de la T	orres St	traits			. I	77	
Marriage of first cousins discountena Marriage of first cousins discountena	nceu III 1	nd Islan	nds .			. 1	77	
Marriage of first cousins discountent Cross-cousin marriage common in th	e Tropria	III ISIAI	ilds .					
Closs comme			Malana	cia				
§ 9. The Marria	ge of Cous	rns m	Menne	3111				
	lonia						177	
Cross-cousin marriage in New Cale	T-l-midor			٠,		+:	178	
							179	
		•					180	
Cross-cousin marriage in Fiji .		тич.				5.0	181	
Ortho-cousins obliged to avoid each	other in	Fiji	1-			× 10	182	
Ortho-cousins obliged to avoid each Marriage of first cousins forbidden	in the Ba	nks' Isla	ands.		· ·		183	
Marriage of first cousins forbidden Marriage of first cousins forbidden	in New I	reland					183	
Marriage of first cousins forbidden Cross-cousins obliged to avoid each	other in	New I	reland				103	
Cross-cousins obliged to a series								ļ,
§ 10. The Marr	riage of C	ousins i	n Poly	nesia				
3	-d in Pol	vnesia				*	184	
Marriage of cousins discountenance	ed in 10	y model					184	
							185	
Second cousins allowed to marry	in Rotum	i		•			185	
Second cousins allowed to marry Marriage even of distant cousins i	are in M	angaia		•				
Walliage		4		1 1				
§ II. The Man	riage of (	Cousins	in Au	strain				
Marriage of cousins preferred in	talls	or and f	orbidd	en in ot	hers		186	
Marriage of cousins preferred in	some trib	Co Blick		77.F.			187	
Marriage of cousins preferred	Urabum	Cth	Male				187	
Cross-cousin marriage among the Cross-cousin marriage in Victoria	a and Ne	w South	VV and	io		-	188	
Cross-cousin marriage in Queens Cross-cousin marriage in Queens	land and	N.W. 1	Austrai	118.	•		. 189	
Cross-cousin marriage in Queens Marriage of children of cross-cou	usins amo	ng the	Dieri		•		190	
Marriage of children of cross-co Contrast between Dieri and Ura	bunna cu	stoms		•			. 191	
Contrast between Dieri and Ura Marriage of ortho-cousins alway	s barred	by two-	class e	xogamy			. 191	
Marriage of ortho-cousins alway Marriage of children of cross-co	usins am	ong the	Mardu	dhuner	a .			
Marriage of children of closs-ce	,	Anetro	lian tr	ibes	- 6		. 192	
Marriage of children of cross-co	to coucir	-marria	ge in	Australia	a ,		. 193	,
Marriage of all cousins forbidde Divergence of custom in regard	to cousii		-					

§ 12. Why is the Marriage of Cross-Cousins favoured?	
	PAGE
Why is cross-cousin marriage favoured and ortho-cousin marriage forbidden?	193
Economic motive for cousin-marriage among the Australian aborigines .	194
Economic value of a wife among the Australian aborigines .	194
A wife generally obtained in exchange for a sister or daughter	195
Exchange of sisters or daughters for wives in South Australia	196
Exchange of sisters or daughters for wives in Victoria and New South Wales	197
Commercial value of women in aboriginal Australia	198
The rape of women from other tribes comparatively rare	
The rape of women from other troes comparatively rare.	199
By exchange old men get most of the young women for themselves .	200
Sisters or daughters usually given in exchange for wives	202
Exchange of sisters probably older than exchange of daughters .	203
Cross-cousin marriage a natural consequence of exchange of sisters in	
marriage	205
Cross-cousin marriage probably older than the recognition of paternity .	205
Suggested origin of cross-cousin marriage confirmed by the practice of the	
Kariera . ,	206
Double-cross cousins and single-cross cousins	207
Cross-cousin marriage in Australia probably everywhere an effect of the	
exchange of sisters in marriage	209
The exchange of sisters in marriage probably the source of cross-cousin	
marriage elsewhere	209
Cross-cousin marriage and exchange of sisters in Southern India .	210
Economic advantage of exchange of sisters in marriage	210
Cross-cousin marriage and exchange of sisters among the Bhotiyas	212
Cross-cousin marriage and exchange of sisters among the Bhotryas	
Cousin marriage and exchange of daughters in Baluchistan	213
Cousin marriage and exchange of daughters in Dantenstan  Cross-cousin marriage not a necessary effect of exchange of sisters or	213
daughters	214
Exchange of sisters in marriage in Torres Straits	214
Exchange of sisters in marriage in New Guinea	214
Exchange of daughters in marriage among the Santals of Bengal	217
Exchange of daughters in marriage among the tribes of the French Sudan	218
Exchange of daughters in marriage in Sumatra	218
Exchange of daughters in marriage in Palestine	219
Probability that cross-cousin marriage originated in the exchange of sisters	
or daughters as wives	220
§ 13. Why is the marriage of Ortho-Cousins forbidden?	
No. 1	
Marriage of ortho-cousins prevented by the dual organization or the system	
of two exogamous classes	22I
Dual organization probably everywhere at one time co-existent with cross-	
cousin marriage	222
Prevalence of dual organization attested by totemism and the classificatory	
system of relationship	222
Totemism as evidence of the dual organization	223

			٠	
٦	,	7	1	١

	1 1100		
Totemic exogamy prevents marriage of ortho-cousins in some cases .	223		§ 15. Cousin Marriage among the Arabs
Totemic evogamy less comprehensive than two-class exogamy	225		Preference for marriage with an ortho-cousin, the daughter of a father's
Totomic evogamy probably everywhere derived from two-class exogamy .	226		
The classificatory system of relationship as evidence of the dual organiza-		- 1	The state of the s
tion · · · · · · · · · · · · · · · · · · ·	227	- 1	
The classificatory system, a system of relationship between groups	227	*	
The classificatory system extends the choice of wives	229	- 1	
The classificatory system of relationship reflects a system of group		- 1	Marriage with the father's brother's daughter in Morocco  Marriage with the father's brother's daughter among the Hausas
marriage	230	-1	Preference for marriage with the father's brother's daughter not derived
In Australia the classificatory system based on two-class exogamy .	231	- 1	from the dual organization
The classificatory system not affected by the four- and eight-class exogamy			Wilken's theory that such marriages originated in ignorance of paternity . 2
found in some Australian tribes	232	- 1	Robertson Smith's theory that such marriages originated in fraternal
Intention of successive divisions into two, four, and eight exogamous			polyandry
Citaboo	232	- 1	Marriage with the father's brother's daughter probably later than cross-
Two-class exogamy intended to bar marriage of brothers with sisters .	233	- 1	cousin marriage and based on economic motives
	234		Countries and should be sh
	235		§ 16. The Sororate and the Levirate
Preference for cross-cousin marriage probably older than two-class exogamy	236		The final Control of C
Two-class exogamy derived from aversion to marriage of near kin .			Jacob's marriage with his cousins
This derivation confirmed by comparison of rules as to cross-cousin	236	- 4	Jacob's marriage with two sisters in their lifetime
marriage among the Urabunna, Dieri, and Arunta Cross-cousin marriage barred by eight-class exogamy among the Arunta .			Custom of marrying several sisters in order of seniority
	237 238		The sororate and the levirate
	239		The sororate and the levirate complementary customs
	240	1	The sororate and levirate among the Indians of North America . 20
	241		The sororate and levirate among the Indians of South America  The sororate and levirate in Africa
	241	- 1	
	242		
	243	- 1	Brothers marry in order of seniority among the Kafirs
	244		
	244	- 31	Ancient Indian law on seniors marrying before juniors
Preference for cross-cousin marriage and prohibition of ortho-cousin			Reminiscences of the order of seniority in Britain
	245	- 40	Order of seniority in marriage in China, the East Indies, and Africa . 29
	245	- 21	The sororate and order of seniority in modern India
Chowing areason ermore in the control of the contro			The sororate and levirate in modern India
			The sororate and levirate among the tribes of Assam
§ 14. An alternative Explanation of Cross-cousin Marriage		6	The sororate and levirate among other Asiatic peoples
§ 14. An alternative Explanation of Cross-coustin Interruge			Marriage with deceased wife's sister among Cheremiss and Mordvins . 29
Other causes of cross-cousin marriage possible	. 246		The sororate and levirate in the Indian Archipelago 29
	. 247		The sororate and levirate in Torres Straits, New Guinea, and the
	. 247		Lousiades
Dr Rivers' explanation of these anomalous marriages	. 248		The sororate and levirate in the New Hebrides
Dr. Rivers derives cross-cousin marriage in Melanesia from marriage with	h		The sororate and levirate in Polynesia and Micronesia 30
mother's brother's wife	. 250		The sororate and levirate in Australia
Objections to this theory as a general explanation of cross-cousin marriage	e 251		Probable origin of the sororate and levirate in the marriage of a group of
Marriage with mother's brother's wife among the Garos rather effect tha	n		brothers to a group of sisters
cause of cross-cousin marriage	. 252	1	This form of group marriage in Australia and India 30
Economic motive of cross-cousin marriage among the Garos .	. 254		Santal marriage of a group of brothers to a group of sisters , 30

xiv FOLK-LORE IN THE OLD TESTAMENT	CONTENTS
PAGE	Fagure for a city in D
This form of group marriage combines the sororate and levirate 308	Complete for a different formation of the contract of the cont
Parallel between the Santal and the Thonga system 309	Serving for a wife among the aborigines of Indo-China . 352
Survival of group marriage among the Bhuiyas	Serving for a wife in Sumatra
Origin of the sororate and levirate in group marriage confirmed by the	Serving for a wife in Celebes
classificatory terms for husband and wife 311	Serving for a wife among the Tenggeres of Java
Classificatory terms for husband and wife in Australia 313	Serving for a wife among the Kayans of Borneo
Classificatory terms for husband and wife in Melanesia and Polynesia . 315	Serving for a wife in Amboyna, Ceram, etc
Classificatory terms for husband and wife among the Gilyaks 316	
Sororate and levirate derived from group marriage 317	Serving for a wife among the Kamchadales
Sororate and levirate limited in regard to seniority 317	Serving for a wife among the Koryaks
Other limitations of marriage in regard to seniority 318	Serving for a wife among the Chukchee . , , 361
Division of savage communities into age-grades 318	
Age-grades among the Kaya-Kaya of New Guinea 318	Serving for a wife among the Eskimo and Indians of America 366
Age-grades at Bartle Bay in New Guinea 321	Serving for a wife in Africa
Age-grades among tribes of British East Africa 322	
Age-grades among the Masai 323	§ 18. Conclusion
Sexual communism between members of the same age-grade 324	Harmony of Biblical tradition with popular custom
Age-grades among the Wataveta	Harmony of Biblical tradition with popular custom 371
Sexual communism between members of the same age-grade 326	
Sexual relations regulated by age-grades	
All children borne by a woman after her daughter's marriage put to death 327	CHAPTER VII
Age-grades among the Nandi	
Ceremonies at circumcision among the Nandi 329	JACOB AND THE MANDRAKES
Circumcision and the reincarnation of the dead 330	Just III MINDAIRES
Circumcision in relation to age-grades	How Rachel conceived through eating mandrakes
Transference of government from one age-grade to another 331	
Age-grades among the Akamba and Akikuyu 332	
Age-grades among the Suk	
Age-grades among the Turkana	mi 1:1
Age-grades among the Gallas and in Wadai	4.00 1 1 1 1 1 1 1 1 1
Association of age-grades with sexual communism	D d I-l- D. disease as a lat
Converging evidence of former sexual communism 336	3/9
Suggested explanation of prohibition to marry before elder brother or sister 336	
Suggested explanation of prohibition to marry daughter of junior uncle or	
aunt	
Suggested explanation of prohibition to marry wife's elder sister 338	
Suggested explanation of prohibition to marry younger brother's widow . 339	The matrices as a minimar spirit who brings weathin
Two later types of levirate, the economic and the religious 339	outperstations about the manufactor in Wales and England 304
The original levirate a product of group marriage 341	Shakespeare on the manarake
§ 17. Serving for a Wife	The use of a dog to uproot the mandrake
How Jacob served Laban for his two wives 342	
Custom of earning a wife by service	Total and the Call Total and Total
Serving for a wife in India	
The Abbé Dubois on serving for a wife in India	
Serving for a wife in Sikhim and Nepaul	Tarana a sa
Serving for a wife among the tribes of Assam	Jewish legend as to the mandrake and the ass

xviii FOLK-LORE IN THE OLD TESTAMENT	CONTENTS	xi
PAGE	D.U.C. D	PAG
Passage of Alexander the Great through the Pamphylian Sea 457	Belief in Europe that the power of a witch is in her hair.	. 48
Passage of a Roman storming-party through the sea at New Carthage . 459	Similar belief as to witches in India and Mexico.	. 48
African stories of miraculous passages through water	Niasian story of king whose strength was in his hair	. 48
	Ballad of Lord Soulis and his charmed life .	. 48
	Ancient Greek stories like that of Samson and Delilah	• 49
CHAPTER III	Russian story of Koshchei the Deathless .	• 49
	Serbian story of the warlock True Steel .	49
THE WATERS OF MERIBAH	Serbian story of the dragon of the mill	• 49
THE WATERO OF REMEDIA	Islay story of the giant and the egg	
How Moses produced water from a rock with his staff	Argyleshire story of the giant and the thorn	• 49.
How Dori produced water from a rock with his spear	Indian story of the ogre king of Gilgit .	• 490
How Don produced water from a rock with his spear	Resemblance of all these stories to the Samson legend	• 492
	Transposition of the hero and the villain	. 501
CHAPTED IV	The harlequins of history	. 501
CHAPTER IV	The naticipality	. 502
GIDEON'S MEN	CITADTED	
	CHAPTER VII	
Gideon commanded to deliver Israel from Midian		
The deliverers chosen for their mode of drinking water	THE BUNDLE OF LIFE	
Throwing water into the mouth in Africa	The wilderness of Judea	
Throwing water into the mouth in Cambodia, Samoa, and New Caledonia 468	• • • • • • • • • • • • • • • • • • • •	. 503
Throwing water into the mouth in the New Hebrides 468	David and Abigail	. 504
Reason for this mode of drinking	"The bundle of life".	. 505
An incident in the wars of Massachusetts	Belief that souls can be abstracted from their bodies .	. 506
	Souls extracted to keep them out of harm's way	. 507
	Bundles of sticks and stones as receptacles of souls in Central Australia	. 508
CHAPTER V	Analogy of these bundles to "the bundle of life"	. 510
OHILL LEAV	Ezekiel on women who hunt and catch souls	. 510
JOTHAM'S FABLE	The art of hunting and catching souls .	. 511
JOIHAM'S FABLE	Trapping souls in Celebes	. 512
41: 1 1 1 1 1: -161:	"Houses of the soul" denounced by Isaiah	513
How Abimelech made himself king of Shechem	"Houses of the soul" perhaps scent-bottles	
How Jotham spoke to the men of Shechem 471	Folk-lore and poetry	515
His fable of the bramble as king of the trees 472		. 516
Rivalry between the trees in Aesop's fables 473		
Callimachus on the rivalry of the laurel and olive	CHAPTER VIII	
Rivalry between the trees in an Armenian fable 476		
Rivalry between plants in a Malay story 477	THE WITCH OF ENDOR	
Jotham's fable inserted in mediaeval collections 478		
	Saul and Samuel	. 517
	The character of Saul .	
CHAPTER VI	The eve of battle	. 517
	Saul resolves to consult the ghost of Samuel	. 519
SAMSON AND DELILAH	Saul and the witch of Endor	• 519
SAMSON AND DELILAR	Necromancy among the ancient Hebrews	• 520
Incongruity of Samson among the judges	Necromancy in the Gilgamesh epic	. 522
The Arms country of Company	Necromancy among the ancient Greeks .	. 525
The home country of Samson		. 525
Samson's strength in his hair: the secret betrayed	The oracles of the dead	. 526
Belief in East Indies that a man's strength is in his hair	The oracle of Aornum in Thesprotis .	526

XX FOLK-LOKE IN THE OLD TESTAMI	ZIVI		
Oracles imparted by the dead in dreams	10		FAGE 528
Dream oracle of the dead in Italy			529
Dream oracles on graves in North Africa	- 33		530
Dream oracles on graves in Celebes			530
Evocation of the ghosts of Darius, Achilles, and Homer.			
Lucan on the evocation of the dead	686	1.	530
Horace and Tibullus on the evocation of the dead .	15	÷	531
Evocation of the dead by Nero and Caracalla		*	532 532
Necromancy in Africa	1.51	1	-
Oracles of dead kings among the Baganda			533
Oracles of dead kings among the Banyoro		*	533
Oracles of dead chiefs among the Basoga	41		534
Oracles of dead chiefs among the Bantu tribes of Rhodesia	20.00	*	
Oracles of dead kings among the Barotsé	27	ďr.	A
Evocation of the dead among the negroes of West Africa	•	٠	536
Consultation of the dead by means of their images .	*		537
Evocation of the dead among the Maoris	*	15	537
Evocation of the dead in Nukahiva		(8)	538
Evocation of the dead in New Guinea and Celebes .	- 1		541
Evocation of the dead in Borneo			542
		13	542
Evocation of the dead among the Bataks of Sumatra	141		545
Evocation of the dead among the Eskimo			546
Necromancy and evocation of the dead in China		*	
Evocation of the dead among the Mordvins		• •	551
Wide diffusion of necromancy	1.		554
1			
CHAPTER IX			
THE SIN OF A CENSUS			
Aversion of Jehovah to the numbering of Israel	•		
Aversion of Congo peoples to count themselves or their children	•	(0.0)	555
Aversion of Congo peoples to count themselves of their children Aversion of East African tribes to count themselves or their ca		.63	556
Aversion of the Hottentots to be counted	ictie	1.4)	556
Aversion to numbering people and things in North Africa	•	*3	558
Aversion to numbering people and things in North Africa			558
Mode of counting measures of grain in Palestine .		*	559
Aversion to counting leaves in the Shortlands	•	*	559
Aversion to counting fruit or people among American Indians		•	559
Superstitious objection to counting in Europe			560
Jewish objection to a census probably superstitious	•		563
Later relaxation of the rule	•/	*	563
CHAPTER X			
SOLOMON AND THE QUEEN OF SHEBA	1		
Riddles propounded to Solomon by the Queen of Sheba .			564
Contest of wit between Solomon and Hiram	7		566

CONTENTS				xxi	
Contests of wit between two Rajahs of Celebes .		,	ŝ	PAGE 566	
olomon, the Queen of Sheba, and the crystal floor				567	
ing Duryodhana and the crystal floor in the Mahabhar	ata			568	
*					
CHAPTER XI					
THE JUDGMENT OF SOLOMON	1				
olomon's test of motherhood .				-	
epetition of the story in Jain literature.				570	
, , , , , , , , , , , , , , , , , , ,	•			570	