

CONTENTS.

I. HOSEA.

INTRODUCTION.

Order of the Twelve. Length of Hosea's ministry. State of Israel. His own personal circumstances, a picture of the love of God. Order of his book. His mournful love for his people. References to the Pentateuch, . . . pp. 9-17

COMMENTARY.—CHAPTERS I.—XIV. pp. 19-142

II. JOEL.

INTRODUCTION.

His office exclusively for Judah. Quoted by Amos and Isaiah. No other dates as to his period. The locusts which he foretells symbols of conquerors from the North. Beauty of his style and his tenderness. Extent of his predictions, pp. 143-157

COMMENTARY.—CHAPTERS I.—III. pp. 159-221

III. AMOS.

INTRODUCTION.

His early life and birthplace, Tekoah. His prophecies at Samaria, for a period in the later part of the reign of Jeroboam II.; joined his prophecy to Joel's. His descriptions of God's power over nature from his shepherd-life: his simple eloquence: no variation of dialect: evidence of the retention of the law in Israel. Distinctness of his prophecies. Prophecy that the heathen should be converted, when the family of David should be fallen, . . . pp. 223-232

COMMENTARY.—CHAPTERS I.—IX. pp. 233-341

IV. OBADIAH.

INTRODUCTION.

Dates, assigned by German critics from internal evidence, vary 600 years. Prophesied earlier than Jeremiah: internal proof: external, from comparison with Jeremiah: but since earlier, much earlier: uses language of Hosea, Amos, Balaam, but no later prophet. His style. Answers to Ewald's assumption, . . . pp. 343-351

COMMENTARY, pp. 353-369

V. JONAH.

INTRODUCTION.

His date—variations of German critics—grounds of it: the use of the 3d or 1st persons by the prophets, when speaking of themselves: arguments from language; graphicalness: his hymn: his description of Nineveh, ground of his unwillingness to proceed to Nineveh. The miracles and the authority of our Lord. The fish: the ricinus: Heathen fables, . . . pp. 371-394

COMMENTARY.—CHAPTERS I.—IV. pp. 395-427