

עזי °רבאלא *The she-goats of Bala*, are, in the Gloss, *עזי*
The she-goats of Lebanon. And תור באלא, in the
 Glosser, is, שור הלבנון *A bull of Lebanon*. For באלא saith
 he, "signifies a grove."

Let me conclude the whole with a conjecture something
 extravagant, which the mention of Lebanon gives rise to. I
 suspect our Europe did first derive its name from *cold*; as
 that mountain did, from the *snows*. The Phœnicians, sailing
 to Hercules's Pillars (of which see the learned Bochart), had,
 on their left hand, the land of חם *Cham*, heat or burning, i. e.
 Africa: on the right hand, the land of חורף *Choreph*, winter
 or cold, especially compared with the other's heat, from which
 word *Choreph*, probably, our word *Europe* takes its original
 That very learned man derives it otherwise; and let him enjoy
 his sense, whilst I beg leave to enjoy my conjecture.

o Cholin, fol. 8o. 1.

Contents^a of the Chorographical Inquiry.

CHAP. I.

BETHABARA; John i. I. Different readings, Βηθαβια and Βηθαμαρά. II. The noted passages over Jordan. III. The Scythopolitan country. IV. Μέγα πεδίων <i>The Great Plain</i> : the Scythopolitan passage there. V. Beth-barah, Judges vii. 24.	Page 327
§. 1. Different readings, Βηθαβια and Βηθαμαρά	328
§. 2. The noted passages over Jordan	330
§. 3. The Scythopolitan country	331
§. 4. Μέγα πεδίων <i>The Great Plain</i> : the Scythopolitan passage there	332
§. 5. Beth-barah, Judges vii. 24	332

CHAP. II.

Nazareth, John i. 45. I. A legend not much unlike that of the chapel of Loretto. II. The situation of Nazareth. III. בן נצר <i>Ben Nezer</i> . IV. Certain horrid practices in כפר נחום <i>Capharnachum</i> . V. Some short remarks upon Cana, John ii. 2.	
§. 1. A legend not much unlike that of the chapel of Loretto	334
§. 2. The situation of Nazareth	335

^a This Index of Contents is not in the English folio edition.

§. 3. בן נצר <i>Ben Nezer</i>	337
§. 4. Certain horrid practices in כפר נחום <i>Capharnachum</i> .	338
§. 5. Some short remarks upon Cana, John ii. 2.	340

CHAP. III.

Αἰνὼν ἐγγὺς τοῦ Σαλείμ, <i>Anon near Salim</i> , John iii. 23. I. Certain names and places of near sound with Σαλείμ, <i>Salim</i> . II. Σαλμὰ <i>A Salmean</i> , or a <i>Salamean</i> , used amongst the Targumists instead of קיני <i>a Kenite</i> . III. Αἰνὼν, <i>Anon</i> , in the Greek interpreters, Josh. xv. 61. IV. The Syriac remarked; and a passage of Eustathius upon Dionysius. V. Herodium, a palace. VI. Machærus, a castle. VII. הר מצער <i>The Hill Mizar</i> , Psalm xlii. 6. VIII. עגלת שלישיה <i>Eglath Shelishijah</i> , Isa. xv. 5.	
§. 1. Certain names and places of near sound with Σαλείμ, <i>Salim</i>	342
§. 2. Σαλμὰ <i>A Salmean</i> , or a <i>Salamean</i> , used amongst the Targumists instead of קיני <i>a Kenite</i>	343
§. 3. Αἰνὼν, in the Greek interpreter, Joshua xv. 62.	344
§. 4. The Syriac remarked: and Eustathius upon Dionysius	345
§. 5. Herodium, a palace	346
§. 6. Machærus, a castle.	347
§. 7. The hill Mizaar. הר מצער Psalm xlii. 6.	349
§. 8. עגלת שלישיה <i>Eglath Shelishijah</i> , Isa. xv. 5	350

CHAP. IV.

Σι[ν]χάπ. John iv. 5. I. A few remarks upon the Samaritan affairs. II. The Samaritan version of the Pentateuch. III. The situation of mount Gerizim and Ebal. The Samaritan text on Deut. xxvii. 4, noted. IV. Why written Sychar, and not <i>Sychem</i> . V. עין סוכר in the Talmudists.	
§. 1. A few remarks upon the Samaritan affairs	352
1. Of the name of the Cuthites	352
2. Josephus mistaken	353
3. Samaria planted with colonies two several times	353
4. Of Dosthai, the pseud-apostle of the Samaritans.	354
5. The language of Ashdod, Neh. xiii. 24, whether Samaritan language or no.	355
§. 2. The Samaritan Pentateuch	355
§. 3. The situation of the mounts Gerizim and Ebal. The Samaritan text upon Deut. xxvii. 4, noted	357
§. 4. Why it is written Sychar, and not <i>Sychem</i> .	385
§. 5. עין סוכר <i>Ain Socar</i> , in the Talmud.	359

CHAP. V.

Bethesda, John v. I. The situation of the Probatia. II. The fountain of Siloam, and its streams. III. The pool שלח <i>Shelahh</i> , and the pool שלוח <i>Shilouahh</i> . IV. The Targumist on Eccles. ii. 5, noted. V. The fountain of Etam. The Water-gate.	
--	--

§. 1. The situation of the Probatia.....	361
§. 2. The fountain of Siloam, and its streams	362
§. 3. The pool שלח Shelahh, and the pool שלוח Shiloahh..	364
§. 4. The Targumist on Eccles. ii. 5, noted.....	366
§. 5. The fountain of Etam. The Water-gate.....	367

CHAP. VI.

Στοὰ τοῦ Σολομῶντος. *Solomon's Porch*, John x. 23. I. Some obscure hints about the Gate of Huldah, and the Priest's Gate. II. Solomon's Porch; which it was, and where. III. The Gate of Shushan, or Susan. The bench of the Twenty-three there. Shops there. IV. Short hints of the condition of the second Temple

§. 1. Some obscure hints of the Gate of Huldah, and the Priest's Gate.....	368
§. 2. Solomon's Porch; which it was, and where.....	369
§. 3. The Gate of Shushan. The assembly of the Twenty-three there. The tabernæ, or shops, where things were sold for the Temple.....	371
§. 4. Short hints of the condition of the second Temple...	372

CHAP. VII.

Various things. Ἐφραΐμ, *Ephraim*, John xi. 54. II. בית מרון *Beth Maron*, and מרוני *a Maronite*. III. Chalamish, Naveh, and other obscure places. IV. Χαφεναθὰ, *Chaphenatha*, 1 Macc. xii. 37. V. The Targum of Jonathan upon Numb. xxxiv. 8, noted.

§. 1. Ἐφραΐμ, <i>Ephraim</i> , John xi. 54	376
§. 2. בית מרון <i>Beth Maron</i> , and מרוני <i>a Maronite</i>	377
§. 3. Chalamish, Naveh, and other obscure places.....	378
§. 4. Χαφεναθὰ, <i>Chaphenatha</i> , 1 Macc. xii. 37.....	379
§. 5. The Targum of Jonathan upon Numb. xxxiv. 8, noted	380