

Contents

<i>Preface</i>	xi
<i>Contributors</i>	xiii
<i>Abbreviations</i>	xvii
<i>The Artists</i>	xxi

Introduction and Preview

1. The Hermeneutical Dynamics of 'Reading Luke' as Interpretation, Reflection and Formation	3
<i>Anthony C. Thiselton</i>	
Hermeneutics and Lukan Studies	3
History, Narrative and Theology	17
Language, Parables and Levels of Reading	28
Biblical Theological Readings and Distinctive Theological Themes	36
Issues in Reception History and Reception Theory	41

Narrative, History and Theology

2. Learning Theological Interpretation from Luke	55
<i>Joel B. Green</i>	
Some Definitions	58
History/Writing	61
Luke and Israel's Scriptures	66
Epilogue	72
3. The Purpose of Luke-Acts: Israel's Story in the Context of the Roman Empire	79
<i>David Wenham</i>	
The Author of Luke-Acts	81
Significant Features of Luke-Acts	82
Conclusions: A Context and Purpose for Acts	95
4. Preparing the Way of the Lord: Introducing and Interpreting Luke's Narrative: A Response to David Wenham	104
<i>F. Scott Spencer</i>	
Authorship and Authenticity	107
Features and Themes	111

Context and Purpose	118
Conclusion	121
5. Reading Luke's Gospel as Ancient Hellenistic Narrative: Luke's Narrative Plan of Israel's Suffering Messiah as God's Saving 'Plan' for the World	125
<i>David P. Moessner</i>	
Introduction: The Thesis Stated	125
Luke 22:1–24:53: The 'Today' of the Passion and Resurrection 'Narratives'	142
The Burial and Resurrection: Calls to Remembrance (Lk. 23:47–24:49)	146
Conclusions	149
Language, Parables, and Ways or Levels of Reading Luke	
6. Political and Eschatological Language in Luke	157
<i>I. Howard Marshall</i>	
The Hymns and the Mission of Jesus: Political and Military Language	157
Eschatological Language and the Mission	162
Conclusion	175
7. The Role of Money and Possessions in the Parable of the Prodigal Son (Luke 15:11–32): A Test Case	178
<i>John Nolland</i>	
What Should Be Counted as a Parable?	180
Whether and How Does God Feature in Lukan Parables?	181
The Place of Money and Possessions in Lukan Parables	187
Values, Attitudes and Priorities Presumed for Hearers of the Lukan Parables	194
The Relationship between 'the Prodigal' and the Good Samaritan	198
The Role of God, Money and Possessions in 'the Prodigal'	199
Conclusion	205
8. Reading Luke, Hearing Jesus and Understanding God: Reflections on Some Hermeneutical Issues: A Response to John Nolland	210
<i>Stephen I. Wright</i>	
Introduction	210
Schleiermacher's Hermeneutics	211
Part-Whole Hermeneutical Circles and Reading Luke 15:11–32	213
'Divination' in the Reading of Luke 15:11–32	215
The Hermeneutical Challenge of Double Authorship	219

Hearers and Readers	221
The Infinite Task	224
9. A Critical Examination of David Bosch's Missional Reading of Luke	229
<i>Michael Goheen</i>	
Listening to God in the Text	229
Bosch's Missional and Critical Hermeneutic	234
Missionary Thrust of Jesus and the Missionary Paradigm of the Early Church	237
Starting Points: Occasion, Acts and Luke 4:16–30	240
Jew, Samaritan and Gentile	243
Good News for the Poor and the Rich	245
Good News of Peace	247
Salvation, Repentance and Forgiveness of Sins	249
Summary: The Ecclesiological Shape of Mission	251
Bosch and a Missional Hermeneutic	253
Luke and God's Mission in the Metanarrative of Scripture	255
A Narrative Missional Reading of Luke	258
Final Questions	260

Distinctive Theological Themes in Luke-Acts

10. Luke and the Spirit: Renewing Theological Interpretation of Biblical Pneumatology	267
<i>Max Turner</i>	
The Spirit in the Preparation for the Gospel	269
Jesus and the Spirit in the Gospel of Luke	272
The Promise of the Spirit to Disciples in Luke's Gospel (Lk. 3:16; 11:13; 12:12 [21:15] and 24:49)	277
Luke's Interpretation of the Spirit in Acts 1–2 and Beyond	278
Luke and the Spirit in Canonical Context and in Theology Today	281
11. Kingdom and Church in Luke-Acts: From Davidic Christology to Kingdom Ecclesiology	294
<i>Scott W. Hahn</i>	
Royal Davidic Christology in Luke	297
The Shape of the Davidic Monarchy in the Old Testament	299
Jesus and the Restoration of the Davidic Monarchy in Luke	303
The Institution Narrative (Luke 22:14–30)	306
The Ecclesiological Significance of the Institution Narrative in Acts	315
Conclusion	320

12. A Canonical Approach to Interpreting Luke: The Journey Motif as a Hermeneutical Key	327
<i>Charles H.H. Scobie</i>	
Introduction	327
The Place of Luke in the New Testament Canon	329
The Canonical Structure of Luke	332
The Journey Motif in the Old Testament	336
The Journey Motif in the New Testament	339
Hermeneutical Implications of the Journey Motif	342
Luke and the Journey of Faith	345
13. Prayer in/and the Drama of Redemption in Luke: Prayer and Exegetical Performance	350
<i>Craig G. Bartholomew and Robby Holt</i>	
Introduction: Prayer and Biblical Hermeneutics	351
Prayer in Luke	352
Volume 1: The Gospel According to Luke	354
Volume 2: The Acts of the Apostles	360
Conclusion: 'When you pray, say: "Father"'	369
 Issues in Reception History and Reception Theory	
14. The Reception and Use of the Gospel of Luke in the Second Century	379
<i>François Bovon</i>	
Luke as a Source for New Writings	382
Luke as a Normative Text for Preservation and Comment	389
Conclusion	395
15. Looking for Luke in the Second Century: A Dialogue with François Bovon	401
<i>Andrew Gregory</i>	
What Constitutes Evidence of the Use of Luke in the Second Century?	402
Luke as a Source or as an Authoritative Text?	407
Luke as Part of the Fourfold Gospel	410
16. Illuminating Luke: The Third Gospel in Italian Renaissance and Baroque Painting	416
<i>Heidi J. Hornik and Mikeal C. Parsons</i>	
Introduction	416
Leonardo's Uffizi <i>Annunciation</i>	419
Caravaggio's London <i>Supper at Emmaus</i>	424
Conclusion	432

Afterword

<i>Joel B. Green</i>	437
What is the Role of Canonical Context in Theological Interpretation?	440
What is the Place of Historical Criticism in Theological Interpretation of Christian Scripture?	442
What is the Relationship Between Bible and Creed?	444
What is the Relationship Between Exegesis and Christian Formation?	445
Are We Ready to Sacrifice Some of the Sacred Cows We Have Inherited?	446
The Road(s) Ahead	448
<i>University of Gloucestershire</i>	452
<i>The British and Foreign Bible Society</i>	453
<i>Baylor University</i>	454
<i>Redeemer University College</i>	455
<i>Scripture Index</i>	457
<i>Names Index</i>	469
<i>Subject Index</i>	476