

	Foreword to Hermeneia	xi
	Preface	xiii
	Reference Codes	xvii
	1. Abbreviations: Serial Titles, Journals, etc.	xvii
	2. Short Titles of Works Often Cited	xxiv
	Editor's Note	xxx
	Introduction	1
	1. The Author	1
	2. The Addressees	1
	A. Galatia and the Galatians	1
	B. The Galatian Churches	3
	C. The Anti-Pauline Opposition	5
	3. The Date of the Letter	9
	A. The Historical Situation	9
	B. The Chronology of Paul's Letters	11
	C. The Date of Galatians	11
	D. The Place from which Galatians was Sent	12
	4. The Text of Galatians	12
	5. The Literary Composition and Function of Galatians	14
	6. Traditions and Doctrinal Presuppositions	26
	7. The Theological Argument in Galatians	28
1:1-5	I. The Epistolary Prescript	37
1:6-11	II. The Introduction (<i>Exordium</i>)	44
	<i>Excursus: The Curse in 1:8-9</i>	50
1:12-2:14	III. The Statement of Facts (<i>Narratio</i>)	57
1:12	A. Thesis: Paul Received the Gospel by Divine Revelation, not by Human Tradition	62
	<i>Excursus: Conversion, Revelation, and Tradition</i>	64
1:13-24	B. First Part: From Paul's Birth to the Mission in Asia Minor	66
	<i>Excursus: Apostle (ἀπόστολος)</i>	74
	<i>Excursus: Cephas</i>	76
	<i>Excursus: James</i>	78
	<i>Excursus: The Conference at Jerusalem</i>	81

2:1-10	C. Second Part: Paul's Second Visit in Jerusalem	83
	<i>Excursus: Barnabas</i>	84
	<i>Excursus: Titus</i>	84
	<i>Excursus: John the Apostle</i>	101
	<i>Excursus: The Collection for Jerusalem</i>	103
	<i>Excursus: The Conflict at Antioch</i>	103
	<i>Excursus: Antioch-on-the-Orontes</i>	104
2:11-14	D. Third Part: The Conflict at Antioch	105
2:15-21	IV. The Proposition (<i>Propositio</i>)	113
3:1-4:31	V. The Proofs (<i>Probatio</i>)	128
3:1-5	A. The First Argument: The Galatians' Experience of the Spirit	128
3:6-14	B. The Second Argument: God's Promise to Abraham	137
	<i>Excursus: Abraham</i>	139
3:15-18	C. The Third Argument: Common Human Practice of Law	154
3:19-25	D. A Digression on the (Jewish) Torah	161
3:26-4:11	E. The Fourth Argument: Christian Tradition	181
3:26-29	1. A Reference to Baptismal Tradition	181
4:1-7	2. Proofs	202
4:8-11	3. An <i>Interrogatio</i>	213
4:12-20	F. The Fifth Argument: Friendship	220
4:21-31	G. The Sixth Argument: The Allegory of Sarah and Hagar	238
5:1-6:10	VI. The Exhortation (<i>Exhortatio</i>)	253
5:1-12	A. A Warning against Acceptance of the Jewish Torah	253
5:13-24	B. A Warning against Corruption of the "Flesh"	271
	<i>Excursus: A Catalogue of Vices and Virtues</i>	281
5:25-6:10	C. Recommendations for the Christian Life in Form of <i>Sententiae</i>	291
6:11-18	VII. The Epistolary Postscript	312

Appendices	328
1. Josephus, <i>Jewish Antiquities</i> 20.38-48	328
2. 2 Corinthians 6:14-7:1	329
3. The <i>Kerygmata Petrou</i>	331
a/ The <i>Epistle of Peter to James</i>	331
b/ Pseudo-Clementine <i>Homilies</i> 11.35.3-6	332
c/ Pseudo-Clementine <i>Homilies</i> 17.13-19	332
4. Justin Martyr, <i>Dialogue with Trypho</i> 46-47	334
Bibliography	336
1. Commentaries	336
2. Studies	339
Indices	341
1. Passages	341
a/ Old Testament and Apocrypha	341
b/ Old Testament Pseudepi- grapha and other Jewish Literature	341
c/ New Testament	342
d/ Early Christian Literature and the Ancient Church	344
e/ Greek and Latin Authors	345
2. Greek Words	347
3. Subjects	349
4. Commentaries and Modern Authors	351