CONTENTS.

	PRELIMINARY CHAPTERS—GENERAL AIM OF THE BOOK.	
I.	The Doctrine and Fellowship of the Apostles:—"That which we have seen and heard declare we unto you, that ye also may have fellowship with us; and truly our fellowship is with the Father, and with his Son Jesus Christ."— I JOHN i. 3	AGE
II.	The Joy of the Lord, and its Fulness:—"These things write we unto you, that your joy may be full."—I JOHN i. 4	15
		-3
	PART FIRST.	
P	PRIMARY CONDITION OF THE DIVINE FELLOWSHIP—LIGHT	
III.	The Ground or Reason of this Condition; Light at once the Nature and the Dwelling-place of God:— "This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth. But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."—I JOHN i. 5-7.	31
IV	This Condition Fulfilled in the Confession of a Guile- less Spirit:—"If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us."—I JOHN i. 8-10	44
V.	Sinless Aim of the Guileless Spirit—Provision for its Continued Sense of Sin:—"My little children, these things write I unto you, that we sin not. And if any man	
	sin, we have an advocate with the Father."—I JOHN ii. I.	57

VI. Nature and Ground of Christ's Advocacy as Meeting the Need of the Guileless Spirit:—"My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but for the sins of the whole world."—I JOHN ii. 1, 2	PAGE , 65	your sins are forgiven you for his name's sake. I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write [have written] unto you, little children, because ye have known the father. I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and	
VII. The Guileless Spirit realising through Obedience the Knowledge of God as the means of Being and Abiding in God:—"And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. But whoso keepeth his word, in him verily is the love of God perfected: hereby	n.	the word of God abideth in you, and ye have overcome the wicked one."—I JOHN ii. 12-14 XII. The Guileless Spirit loving not the World, which is Darkness; but God, who is Light:—"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the	127
know we that we are in him."—I JOHN ii. 3-5	77	lust of the eyes, and the pride of life, is not of the Father, but is of the world."—I JOHN ii. 15, 16	143
VIII. The Christlike Walk of one with Guileless Spirit Abiding in God:—"He that saith he abideth in him [God] ought himself also so to walk even as he [Christ] walked."—I JOHN ii. 6	88	XIII. The Guileless Spirit, amid the Dark World's flow, established in the Light of Godliness:—"And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever."—I JOHN ii. 17.	
IX. The Commandment at once Old and New to one Walking with Guileless Spirit in the Light—The Darkness Passing—The True Light Shining:— "Brethren, I write no new commandment unto you, but an old commandment, which ye had from the beginning: The old commandment is the word which ye have heard from the beginning. Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth."— I JOHN ii. 7, 8	99	XIV. The Guileless Spirit, amid Antichristian Defections, established by a Messianic Unction and Illumination:—"Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. But ye have an unction from the Holy One, and ye know all things."—I JOHN ii. 18-20	164
X. Brotherly Love a Test and Means of Being and Abiding, with Guileless Spirit, in the Light:— "He that saith he is in the light, and hateth his brother, is in darkness even until now. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him: but he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes."— I JOHN ii. 9-11	111	XV. The Guileless Spirit, amid Antichristian Denial of the Son, acknowledging the Son so as to have the Father also:—"I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father [but he that acknowledgeth the Son hath the Father also"]—I JOHN II. 21, 22, 23	178
XI. The Guileless Spirit abiding in the Light in its threefold aspect of Childhood, Fatherhood, and Youth:—"I write unto you, little children, because		XVI. The Guileless Spirit abiding in the Son and in the Father, so as to receive the Promise of Eternal Life:—"Let that therefore abide in you which ye have	-70

XX. The Divine Hope Perfecting the Sinless Family

Likeness:-"Beloved, now are we the sons [children]

heard from the beginning, that we should love one

another. Not as Cain, who was of that wicked one,

PAGE		
heard from the beginning. If that which ye have heard from the beginning shall remain [abide] in you, ye also	of God; and it doth not yet appear what we shall be;	GE
shall continue [abide] in the Son, and in the Father.	but when he shall appear" [when that shall appear] "we shall be like him [God], for we shall see him as	
And this is the promise that he hath promised us, even	And every man that both this hone in him [God]	
eternal life."—1 John ii. 24, 25 194	purifieth himself, even as he [Christ] is pure. Who-	
XVII. The Guileless Spirit, through the Abiding Messianic	soever committeth sin transgresseth also the law; for	
Unction and Illumination of the Holy Ghost,	sin is the transgression of the law."—I JOHN iii. 2, 4 . 2.	41
abiding in Christ, so as to have Confidence at his	35.11	
Coming :- "These things have I written unto you con-	XXI. The Secret of Sinlessness—Abiding in the Sinless	
cerning them that seduce you. But the anointing which	One as manifested to take away our Sins :—"Who-	
ye have received of him abideth in you; and ye need	soever committeth sin transgresseth also the law; for	
not that any man teach you; but as the same anointing	sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is	
teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.	no sin. Whosoever abideth in him sinneth not: whoso-	
And now, little children, abide in him; that when he	ever sinneth hath not seen him, neither known him."-	
shall appear we may have confidence, and not be ashamed	ı Јони iii. 4-6	5 1
before him at his coming."—I JOHN ii. 26-28 204		
	XXII. The Secret of Sinlessness—Our abiding in Christ—	
	The Seed of God abiding in us—Our being born	
PART SECOND.	of God:—"Whosoever abideth in him sinneth not:	
INTERMEDIATE CONDITION OF THE DIVINE FELLOWSHIP—	whosoever sinneth hath not seen him, neither known him Whosoever is born of God doth not com-	
RIGHTEOUSNESS.	mit sin; for his seed remaineth [abideth] in him: and	
Tutalities on the same of the	he cannot sin, because he is born of God."—I JOHN iii.	
XVIII. Ground or Reason of this Condition in the Righteous	6 and 9	53
Nature of God-the New Birth unto Righteous-		
ness:"If ye know that he is righteous, ye know	XXIII. The Secret of Sinlessness—The Contrasted "Doings"	
that every one that doeth righteousness is born of him.	—Doing Righteousness and Doing Sin—Their In-	
Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God."—	compatibility in respect of their Opposite Origins	
I John ii. 29; iii. I	or Parentages-God and the Devil:-"Little chil-	
	dren, let no man deceive you: he that doeth righteous-	
XIX. The Divine Birth—The Family Likeness:—"If ye	ness is righteous, even as he [Christ] is righteous. He that committeth [doeth] sin is of the devil; for the	
know that he is righteous, ye know that every one that	devil sinneth from the beginning. For this purpose the	
doeth righteousness is born of him. Behold what manner of love the father hath bestowed upon us that we should	Son of God was manifested, that he might destroy the	
be called [the] sons" [children] "of God!" [and so we	works of the devil."—I John iii. 7, 8 277	7
are !] "Therefore the world knoweth us not, because		
it knew him" [God] "not. Beloved, now are we [the]	XXIV. Connection of doing Righteousness with Brotherly	
sons" [children] "of God, and it doth not yet appear	Love as proving a Divine Birth, in contrast with	
what we shall be: but we know that, when he shall	the Unrighteous and Unioving Spirit indicating a	
appear" [when that shall appear] "we shall be like him" [God]; "for we shall see him as he is."—I JOHN ii. 29;	Devilish Parentage:—"In this the children of God	
iii. 2	are manifest, and the children of the devil: whosoever	
	doeth not righteousness is not of God, neither he that loveth not his brother. For this is the message that ye	
XX. The Divine Hope Perfecting the Sinless Family	board for the blother. For this is the message that ye	

and slew his brother. And wherefore slew he him? Because his own works were evil and his brother's righteous."—I JOHN iii. IO-I2	XXIX. Our Righteousness exercised in Trying the Spirits; the Test, confessing that Jesus Christ is come in the Flesh:—"Hereby we know that he shilts
XXV. Brotherly Love the Fruit and Test of passing from Death unto Life—the World's Hatred—the Love of God:—"Marvel not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren."—I JOHN iii. 13-16.	us, by the Spirit which he hath given us. Beloved, believe not every spirit, but try the spirits whether they are of God; because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God; and every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world."—I JOHN iii. 24—iv. 4.
XXVI. Righteousness or Truth in Brotherly Love—Essential to the Answer of a Good Conscience in Ourselves and before God:—"But whose hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God."—I JOHN iii. 17-21.	XXX. The Spirit of Christ in us greater than the Spirit of Antichrist in the World:—"Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. They are of the world: therefore speak they of the world, and the world heareth them. We are of God; he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth and the spirit of error."—I JOHN iv. 4-6
XXVII. Righteousness essential to our Pleasing God, and to his Hearing us:—"And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment."—I JOHN iii. 22, 23	ULTIMATE CONDITION OF THE DIVINE FELLOWSHIP—LOVE. XXXI. Love is of God—God is Love:—"Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God towards us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins."—I JOHN iv. 7-10
him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us. Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world."—I JOHN iii. 24; iv. I . 343	and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us,"—I JOHN iv. 10-12

PAGE

XXXIII. Love the means of Mutual Indwelling; God in us and we in God:—"Hereby know we that we	XXXV
dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him."—I JOHN iv. 13-16	XXXVI
XXXIV. The Boldness of Perfected Love:—"Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love [him], because he first loved us."—I JOHN iv. 17-19.	XXXI
XXXV. The Objects of our Love—the Children of God and God himself:—"If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also. Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat, loveth him also that is begotten of him. By this we know that we love the children of God, when we love God and keep his commandments. For this is the love of God, that we keep his commandments."— I JOHN iv. 20, 21—v. 1-3	XL
PART FOURTH.	
THE DIVINE FELLOWSHIP OF LIGHT, RIGHTEOUSNESS, AND LOVE, OVERCOMING THE WORLD AND ITS PRINCE.	XLI
XXXVI. Love to God keeping his Commandments and not finding them Grievous:—"By this we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous."—I JOHN v. 2, 3	

SXXVII. Filial Faith overcoming the World:—"For what- soever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?"—I JOHN v. 4, 5	447
"XXVIII. The Three Witnesses and their Agreement— "This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth And there are three that bear witness, the Spirit, and the water, and the blood: and these three agree in one."—I JOHN v. 6 and 8 .	
XXXIX. The Witness or Testimony of God to and in Believers:—"If we receive the witness [testimony] of men, the witness [testimony] of God is greater: for this is the witness [testimony] of God which he hath testified of his Son. He that believeth on the Son of God hath the witness [testimony] in himself: he that believeth not God hath made him a liar; because he believeth not the record [testimony] that God gave [hath testified] of his Son."—I JOHN V. 9, 10.	475
XL. The Substance of the Testimony—Eternal Life God's Gift in his Son:—"And this is the record [testimony], that God hath given to us eternal life; and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life."—I JOHN V. II, I2.	489
XLI. Eternal Life connected with Confidence in Prayer: "These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, [and that ye may believe on the name of the Son of God]. And this is the confidence [boldness] that we have in him, that, if we ask any- thing according to his will, he heareth us: and if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him."—	
XLII. Prayer for a Brother's Sin, but not for a Sin unto Death:—"If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. All unrighteousness is sin: and there is a sin [not] unto death:	502
death."—I John v. 16, 17	417

CONTENTS.

XLIII. The Believer as born of God keeping himself so as not to sin:—" All unrighteousness is sin: and there is a sin [not] unto death. We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one	PAGE
toucheth him not."—I JOHN v. 17, 18.	530
XLIV. Our being of God—The World lying in the Wicked One:—"And that [the] wicked one toucheth him not. We know that we are of God, and the whole world lieth in wickedness" [the wicked one].—I JOHN v. 18, 19.	540
XLV. Knowing the True One and being in Him:—"And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true; and we are in him that is true, [even] in his Son Jesus Christ."—I JOHN V. 26	552
XLVI. Jesus the True God and Eternal Life against all Idols:—"This is the true God and [the] eternal life. Little children, keep yourselves from idols."—I JOHN	
v. 20, 21	564