

Contents

PART I – THEISM

Preface	13
Introduction	13
Definitions	13
The Word "Theology"	13
The Word "Religion"	14
The Word "Worship"	14
The Word "Systematic"	15
Presuppositions	15
The Meaning and Function of Theological Presuppositions	15
Self-Evident Truths	16
Presuppositions and the Supernatural	24
Presuppositions, Hermeneutics	24
(1) Scripture Interprets Scripture	25
(2) Lexicography	25
(3) Context must be taken into account	25
(4) Grammatico-historical Interpretation	25
Presuppositions and the Outline of the Subject	26
PART I. THEISM	
CHAPTER I. THE NATURE AND ATTRIBUTES OF GOD. 29	
I. Can God's Attributes Be Known?	29
II. God Is a Spirit	30
A. Negative Implications	32
1. Anthropomorphisms	32
2. Visions	33
3. Theophanies	33
B. "God Is a Spirit," Affirmative Meaning	36
III. Infinite in His Being	37
A. God's Coming and Going	37
B. Prayer	38
C. Difficulty of Concept	38
D. Immensity?	38
E. The Voice, an Illustration	38
F. Everything in His Presence	39
G. God Acts in Space	40
IV. Eternal in His Being	40
A. "Logical Necessity"	41
B. "Aseity"	42
C. Uncaused Being	42

CONTENTS	7
D. Overlapping	42
E. Scripture References	42
F. Eternity is Not Timelessness	42
G. Augustine's View	43
H. Erigena	43
I. Thomas Aquinas	43
J. Charles Hodge	44
K. Gerhardus Vos	46
L. Effects of the View	46
M. Definition	47
N. Importance of the Issue	47
V. Unchangeable in His Being.	47
A. "God Repented"	48
B. Acts of God Through Secondary Agents	49
C. Directions with Ultimate Purpose Concealed	49
D. Paul's Last Journey to Jerusalem	50
E. David Numbering the People	50
F. Abraham Offering Isaac	51
G. Immutability Dynamic not Static	52
H. Thomas Aquinas	52
I. Immutability, Perfect Consistency of Character	53
J. Sufferings of Christ	54
K. The Love of God	55
VI. Infinite, Eternal, and Unchangeable in His Wisdom. 57	
A. Dynamic Wholes (<i>Gestalten</i>)	58
B. All Knowledge Is Mysterious	58
C. Value of the Doctrine	60
VII. Infinite, Eternal, and Unchangeable in His Power. 62	
A. Problem of Evil	63
B. Problem of Definition	63
VIII. Infinite, Eternal, and Unchangeable in His Holiness, Justice and Goodness. 64	
A. Infinite, Eternal, and Unchangeable in His Holiness	64
1. Biblical Words	65
2. God's Holiness the Source of Moral Standards	65
B. Infinite, Eternal, and Unchangeable in His Justice	67
C. Infinite, Eternal and Unchangeable in His Goodness	69
IX. Infinite, Eternal, and Unchangeable in His Truth. 70	
A. The Laws of Truth Universal	70
B. The Truth, Revelation	71
CHAPTER II. EVIDENCES FOR THE EXISTENCE OF GOD 72	
I. Purpose of the Arguments	72
A. Kierkegaard on Probability	72
B. The Theistic Arguments of Thomas Aquinas	74

CONTENTS

I.	Thomas' Arguments, "Demonstrations"?	75
2.	Aristotle's Unmoved Mover	77
3.	Kant's Criticism	78
4.	"Necessary Being" in Current Philosophy	78
5.	Emergentism	79
6.	Thomas' First "Way"	79
7.	The Second "Way"	79
8.	The Third "Way"	80
9.	The Fourth "Way"	80
10.	Thomas' Fifth "Way"	81
II.	Restatement of the Inductive Arguments	82
A.	The Cosmological Argument	85
B.	The Teleological Argument	89
1.	Minimum Claims	90
2.	Jesus Christ in History	90
C.	The Anthropological Argument	91
D.	The Moral Argument	93
E.	The Ontological Argument	93
1.	Anselm	94
2.	Leibnitz on the Anselmic Ontological Argument	94
3.	Kant on the Ontological Argument	96
4.	Descartes on the Ontological Argument	96
(a)	Deductive Form of Ontological Argument	96
(b)	Descartes' Inductive Ontological Argument	97
5.	Value of Ontological Argument	98
III.	Concluding Inductive Arguments	100
CHAPTER III.	THE DOCTRINE OF THE TRINITY	102
I.	God Is One	103
A.	The New Testament Witness	103
B.	Implications	104
II.	Jesus Is God	104
A.	Jesus Is Jahweh	105
B.	Christ the Son of God	105
C.	Proclamations From Heaven	105
D.	Essential Equality, Economic Subordination	106
E.	The Meaning of "Begotten"	106
F.	The Meaning of "Only Begotten"	110
G.	The Same in Substance	112
III.	The Holy Spirit Is God	113
A.	The Holy Spirit in John's Gospel	113
B.	The Procession of the Spirit	119
IV.	The "I" — "Thou" Relationship	120
A.	Old Testament Indications of the Trinity	120
B.	Sabellianism or Modalism	123

CONTENTS

C.	The Use of Illustration	124
1.	Traditional	124
2.	Illustrations from Psychology	124
(a)	Consciousness	124
(b)	Complexity of Individual Mind	124
(c)	Corporate Personality	125
(d)	Christ's Prayer	125
3.	Combined Illustrations	126
V.	Value of the Doctrine of the Trinity	126
CHAPTER IV.	THE WORKS OF GOD: (DECREES), CREATION	130
I.	The Angels, Personal Beings Other Than Humans	130
A.	Not to be Worshiped	131
B.	No Possible Cohabitation With Humans	132
C.	The Rank of the Angels	132
D.	Value of the Ministry of Angels	133
E.	Vindication of God's Holiness	133
II.	The Material Universe and Man, <i>ex nihilo</i>	134
A.	The Words <i>Bara</i> and <i>Ktidzo</i>	135
B.	The Word <i>Ginomai</i>	136
C.	Scriptural Emphasis on Creation	137
D.	Christ the Creator	138
E.	Genesis Chapters One and Two, General	139
1.	The Creation Record, Prima Facie View	139
2.	Augustine on the Creative Days	141
3.	Alleged Double Symmetry	142
4.	Suggested Interpretation	144
(a)	Figurative Use of "Day"	144
(b)	The Point of View	147
F.	Details of Genesis Chapters One and Two	147
1.	Introductory Statement	147
2.	The Cataclysm Theory	150
3.	The First Day	151
4.	The Second Day	152
5.	The Third Day	152
6.	The Fourth Day	153
7.	The Fifth Day	154
8.	The Sixth Day	154
9.	The Seventh Day	155
10.	Concluding Statement	156
11.	The Naïve Approach	158
12.	Filling in Details: Genesis 2:5-25	158
III.	The Creation of Man, Summary View	159
A.	Not a Genetic Process	160
B.	Special Creation	160

CHAPTER V. THE DECREES OF GOD, PROVIDENCE, MIRACLE	163
I. God's Eternal Decrees	163
A. From Eternity Past	164
B. For the Eternal Future	164
C. May be Considered One Decree	164
D. For the Glory of God	164
E. Purpose in History	165
F. Secondary Causes	166
G. Calvin on Permissive Decrees	167
H. Hodge on Permissive Decrees	169
I. Election to Everlasting Life	169
II. Providence	170
A. General Scriptural Teaching	170
B. Psychological Reactions	173
C. Christian Experience	174
D. Summary on Providence	174
III. Miracles	176
A. Meaning of the Word	176
B. Usage of the Word	176
C. Distinctions	176
D. Epochs of Miracles	177
E. Why Miracles	179
F. Miracles Today?	179
G. Miracles, an Essential Element in Christianity	181
H. Nature of Miracles	181
I. Bibliography	182
CHAPTER VI. REVELATION, THE INSPIRATION OF THE BIBLE	183
I. Definitions	183
A. The Meaning of Revelation	183
B. The Word "Inspiration"	184
C. Distinctions, Revelation and Inspiration	184
D. Distinction of Extent and Mode	185
II. The Extent of the Inspiration	185
III. The Mode of Inspiration	188
A. The Books of Moses	188
B. Prophecy	188
C. The Gospels	188
D. Luke's Gospel	188
E. Galatians	190
F. Summary As to Mode	191

IV. Testimonies	191
A. Denominational	191
B. The Auburn "Affirmation"	192
C. B. B. Warfield and Others on Inspiration	193
D. Gausen, Harris, Henry	193
V. Canonicity	193
A. Definition	193
B. Recognition of Canonicity	194
C. Not the Decision of Councils	195
D. "Lost" Books, Apocrypha	195
E. Criteria	196
F. The Westminster Confession	197
G. The Book Is the Authority	198
VI. The View of Christ and the Apostles	198
A. Christ's View	198
B. The Apostles and the Authority of Scripture: Peter	200
C. Paul's Doctrine of the Scriptures	201
VII. The Witness of Scripture Writers to One Another	202
A. Several Old Testament Instances	202
B. Daniel on Jeremiah	203
C. New Testament Instances, General	203
D. New Testament Cross References	204
E. Claims of Authority	204
F. Scriptural Verification of Canonicity	205
VIII. Problems	205
A. General Remarks	205
B. An Old Testimony	206
C. Meeting Current Problems	208
D. My Testimony Today	213
General Conclusion of Part I	213
Appendix to Part I	215

PART II — BIBLICAL ANTHROPOLOGY

Contents for Part II will be found on pp. 225-230