

TABLE OF CONTENTS

PROLEGOMENA

| | |
|---|----|
| CHAPTER I. PROLEGOMENA | 3 |
| I. THE WORD <i>Theology</i> | 3 |
| II. GENERAL USES OF THE WORD | 4 |
| 1. Natural Theology ✓ | 4 |
| 2. Revealed Theology ✓ | 4 |
| 3. Biblical Theology | 4 |
| 4. Theology Proper | 5 |
| 5. Historical Theology | 5 |
| 6. Dogmatic Theology | 5 |
| 7. Speculative Theology | 5 |
| 8. Old Testament Theology | 5 |
| 9. New Testament Theology | 5 |
| 10. Pauline, Johannine, Petrine Theologies | 5 |
| 11. Practical Theology | 5 |
| 12. Systematic or Thetic Theology | 5 |
| III. VARIOUS DEFINITIONS | 6 |
| IV. STUDENTS OF THEOLOGY | 6 |
| V. ESSENTIAL REQUIREMENTS | 7 |
| 1. The Inspiration and Authority of the Scriptures Are Assumed | 7 |
| 2. The Laws of Methodology Are as Essential in the Science of Systematic Theology as in Any Other Science | 7 |
| 3. Finite Limitations Must Be Recognized | 8 |
| 4. Spiritual Illumination Is Necessary and Is Provided | 9 |
| 5. Patient and Tireless Study Is Required | 10 |
| 6. Faith | 11 |
| 7. Systematic Theology Should Be Unabridged | 11 |
| VI. EXISTING ATTITUDES TOWARD THE SCRIPTURES | 12 |
| 1. Rationalism | 12 |
| a. Extreme | 12 |
| b. Moderate | 12 |
| 2. Mysticism | 12 |
| a. False Mysticism | 12 |
| b. True Mysticism | 14 |

| | |
|---|----|
| 3. Romanism | 14 |
| 4. The Orthodox Protestant Faith | 15 |
| VII. THE MAJOR DIVISIONS OF SYSTEMATIC THEOLOGY | 15 |
| 1. Bibliology | 15 |
| 2. Theology Proper | 15 |
| 3. Angelology | 16 |
| 4. Anthropology | 16 |
| 5. Soteriology | 16 |
| 6. Ecclesiology | 16 |
| 7. Eschatology | 16 |
| 8. Christology | 16 |
| 9. Pneumatology | 16 |
| 10. Doctrinal Summarization | 16 |
| CONCLUSION | |
| BIBLIOLOGY | |
| CHAPTER II. INTRODUCTION TO BIBLIOLOGY | 21 |
| I. THE SUPERNATURAL ORIGIN OF THE BIBLE | 22 |
| 1. The Book of God | 23 |
| 2. The Bible and Monotheism | 24 |
| 3. The Doctrine of the Trinity | 24 |
| a. God the Father | 25 |
| b. God the Son | 25 |
| c. God the Spirit | 25 |
| 4. Creation | 26 |
| 5. Sin | 26 |
| 6. The Cure of Evil according to the Bible | 26 |
| 7. The Extent of Bible Revelation | 27 |
| 8. The Ethics of the Bible | 27 |
| 9. The Continuity of the Bible | 29 |
| 10. Prophecy and Its Fulfillment | 30 |
| 11. Types with Their Antitypes | 31 |
| 12. The Bible as Literature | 31 |
| 13. The Bible and Science | 34 |
| 14. The Bible and Temporal Power | 35 |
| 15. The Bible's Enduring Freshness | 35 |
| II. GENERAL DIVISIONS OF THE BIBLE | 36 |
| 1. The Structure of the Bible | 36 |
| 2. Created Beings and Their Relationships ✓ | 37 |
| a. The Angels | 37 |
| b. The Gentiles | 37 |

| | |
|--|----|
| c. The Jews | 38 |
| d. The Christians | 38 |
| 3. The Time Periods of the Bible | 40 |
| a. Divisions Related to Humanity | 40 |
| (1) The First Period | 40 |
| (2) The Second Period | 40 |
| (3) The Third Period | 40 |
| (4) The Fourth Period | 40 |
| b. Dispensations | 40 |
| (1) The Dispensation of Innocence | 40 |
| (2) The Dispensation of Conscience | 40 |
| (3) The Dispensation of Human Government | 40 |
| (4) The Dispensation of Promise | 41 |
| (5) The Dispensation of Law | 41 |
| (6) The Dispensation of Grace | 41 |
| (7) The Dispensation of Kingdom Rule | 41 |
| c. The Covenants | 41 |
| (1) The Covenant of Redemption | 42 |
| (2) The Covenant of Works | 42 |
| (3) The Covenant of Grace | 42 |
| (4) The Edenic Covenant | 42 |
| (5) The Adamic Covenant | 42 |
| (6) The Noahic Covenant | 42 |
| (7) The Abrahamic Covenant | 42 |
| (8) The Mosaic Covenant | 42 |
| (9) The Palestinian Covenant | 43 |
| (10) The Davidic Covenant | 43 |
| (11) The New Covenant for the Church | 43 |
| (12) The New Covenant for Israel | 43 |
| d. The Prophetic Periods | 43 |
| (1) From Adam to Abraham | 43 |
| (2) From Abraham to Moses | 43 |
| (3) From Moses to Daniel | 43 |
| (4) From Daniel to Christ | 43 |
| (5) From the First to the Second Advent of Christ | 44 |
| (6) From the Beginning to the End of the Millennial Kingdom | 44 |
| (7) The Eternal State | 44 |
| e. The Various Aspects of the Earthly Kingdom | 44 |
| (1) The Theocracy | 44 |
| (2) The Kingdom Promised | 44 |
| (3) The Kingdom Anticipated by Prophets | 44 |
| (4) The Kingdom Announced as "at Hand" | 45 |
| (5) The Mystery Form of the Kingdom | 45 |
| (6) The Kingdom to Be Reannounced by the 144,000 in Final Anticipation of the Messiah's Return | 45 |
| (7) The Kingdom in Manifestation | 45 |
| f. Divisions of the Scriptures Relative to the History of Israel in the Land | 46 |

TABLE OF CONTENTS

| | |
|---|----|
| g. Divisions of the Scriptures Relative to the Gentiles | 46 |
| (1) As outside the Jewish Covenants and Commonwealth Privileges | 46 |
| (2) As Receiving a Dispensation of World Rule at the Hour of Israel's Last Dispersion | 46 |
| (3) As Now Privileged to Receive the Gospel of Divine Grace | 46 |
| (4) As Brought into Judgment at the End of Their Dispensation of World Rule | 46 |
| (5) As Seen in Prophecy | 46 |
| (6) As Entering and Continuing in Israel's Kingdom | 46 |
| (7) As Partakers in the Glory of the Celestial City | 46 |
| h. Divisions of the Scriptures Relative to the Church | 46 |
| (1) As Seen in Types | 46 |
| (2) As Anticipated Directly in Prophecy | 46 |
| (3) As Being Called out from, and Yet Resident in, the World | 46 |
| (4) As Distinct from Judaism | 47 |
| (5) As Caught up into Heaven by Resurrection and Translation | 47 |
| (6) As Returning with Christ to His Earthly Reign | 47 |
| (7) As Reigning with Christ on the Earth | 47 |
| (8) As Partakers in the Glory of the New Heaven | 47 |
| 4. Main Divisions of Bibliology | 47 |
| CHAPTER III. REVELATION | 48 |
| I. THREE IMPORTANT DOCTRINES DISTINGUISHED | 48 |
| 1. Revelation and Reason | 48 |
| 2. Revelation and Inspiration | 49 |
| 3. Revelation, Inspiration, and Illumination | 50 |
| II. THE NATURE OF REVELATION | 51 |
| 1. God Revealed through Nature | 53 |
| 2. God Revealed through Providence | 54 |
| 3. God Revealed through Preservation | 55 |
| 4. God Revealed through Miracles | 56 |
| 5. God Revealed by Direct Communication | 56 |
| 6. God Revealed through the Incarnation | 58 |
| 7. God Revealed through the Scriptures | 59 |
| a. Divine Revelation Is Varied in its Themes | 60 |
| b. Divine Revelation Is Partial | 60 |
| c. Concerning the Facts Revealed, Divine Revelation Is Complete | 60 |
| d. Divine Revelation Is Progressive | 60 |
| e. Divine Revelation Is Primarily unto Redemption | 60 |

TABLE OF CONTENTS

| | |
|--|-----|
| f. Divine Revelation Is Final | 60 |
| g. Divine Revelation Is Accurate to the Point of Infinity | 60 |
| CHAPTER IV. INSPIRATION | 61 |
| I. THE FACT AND IMPORTANCE OF INSPIRATION | 63 |
| 1. Christ versus the Apostles | 64 |
| 2. Accommodation | 65 |
| 3. Ignorance | 65 |
| 4. Contradiction | 66 |
| II. THEORIES OF INSPIRATION | 68 |
| 1. The Mechanical or Dictation Theory | 68 |
| 2. Partial Inspiration | 68 |
| 3. Degrees of Inspiration | 69 |
| 4. The Concept and Not the Words Inspired | 69 |
| 5. Natural Inspiration | 70 |
| 6. Mystical Inspiration | 70 |
| 7. Verbal, Plenary Inspiration | 71 |
| III. DUAL AUTHORSHIP | 72 |
| IV. GOD'S WORD ABOUT GOD'S WORD | 76 |
| V. GENERAL OBJECTIONS TO VERBAL, PLENARY INSPIRATION | 85 |
| CONCLUSION | 88 |
| CHAPTER V. CANONICITY AND AUTHORITY | 89 |
| I. THE SCRIPTURES ARE AUTHORITATIVE BEING GOD-BREATHED | 94 |
| II. THE SCRIPTURES ARE AUTHORITATIVE BEING WRITTEN BY CHOSEN MEN WHO WERE "BORNE ALONG" BY THE HOLY SPIRIT | 94 |
| III. THE SCRIPTURES ARE AUTHORITATIVE BEING ACCREDITED BY THOSE WHO FIRST RECEIVED THEM | 95 |
| IV. THE SCRIPTURES ARE AUTHORITATIVE BEING ATTESTED BY THE LORD JESUS CHRIST—THE SECOND PERSON OF THE GODHEAD | 95 |
| V. THE SCRIPTURES ARE AUTHORITATIVE BEING RECEIVED, DELIVERED, AND ATTESTED BY THE PROPHETS | 98 |
| 1. The Congregation's Relation to the Scriptures | 98 |
| 2. The King's Relation to the Scriptures | 98 |
| 3. The Officials' Relation to the Scriptures | 98 |
| 4. The Levites' Relation to the Scriptures | 99 |
| 5. The Prophets' Relation to the Scriptures | 99 |
| VI. THE SCRIPTURES ARE AUTHORITATIVE BEING THE WORD EMPLOYED BY GOD THE HOLY SPIRIT | 102 |

| | |
|---|-----|
| VII. THE AUTHORITY OF THE BIBLE IS SEEN IN THE FACT THAT WITHOUT THE SLIGHTEST DEFLECTION IT VINDICATES AND SATISFIES ITS EVERY CLAIM | 102 |
| 1. Enduring Power | 102 |
| 2. Imperial Power | 102 |
| 3. Sanctifying Power | 103 |
| 4. Revealing Power | 103 |
| 5. Accuracy | 103 |
| 6. Prevailing Power | 103 |
| 7. Prophecy | 104 |
| CONCLUSION | 104 |
| CHAPTER VI. ILLUMINATION | 105 |
| I. SPECIFIC FORMS OF SPIRITUAL DARKNESS | 105 |
| 1. Israel's Blindness | 105 |
| 2. Gentile Darkness | 107 |
| 3. Satanic Darkness | 107 |
| 4. Carnal Blindness | 108 |
| II. THE ILLUMINATING WORK OF THE SPIRIT | 109 |
| CHAPTER VII. INTERPRETATION | 114 |
| I. THE PURPOSE OF THE BIBLE AS A WHOLE | 115 |
| II. THE DISTINCTIVE CHARACTER AND MESSAGE OF EACH BOOK OF THE BIBLE | 116 |
| III. TO WHOM IS A GIVEN SCRIPTURE ADDRESSED? | 116 |
| IV. CONSIDERATION OF THE CONTEXT | 117 |
| V. CONSIDERATION OF ALL SCRIPTURE BEARING ON ANY GIVEN THEME | 117 |
| VI. DISCOVERY OF THE EXACT MEANING OF THE DETERMINATIVE WORDS IN THE TEXT | 118 |
| VII. NECESSITY OF AVOIDING PERSONAL PREJUDICES | 119 |
| CHAPTER VIII. ANIMATION | 120 |
| I. THE POWER OF GOD'S WORD UPON THE UNSAVED | 121 |
| II. THE POWER OF GOD'S WORD UPON THE SAVED | 122 |
| CHAPTER IX. PRESERVATION | 124 |
| THEOLOGY PROPER | |
| CHAPTER X. INTRODUCTION TO THEOLOGY PROPER | 129 |
| I. INTUITION | 130 |
| II. TRADITION | 132 |

| | |
|---|-----|
| 1. The Remote | 132 |
| 2. The Present | 132 |
| III. REASON | 133 |
| 1. The Intrinsic Value | 133 |
| 2. The Achievements | 134 |
| IV. REVELATION | 135 |
| NATURALISTIC THEISM | |
| CHAPTER XI. NATURALISTIC THEISTIC ARGUMENTS | 137 |
| I. THE COSMOLOGICAL ARGUMENT | 142 |
| II. THE TELEOLOGICAL ARGUMENT | 149 |
| III. THE ANTHROPOLOGICAL ARGUMENT | 155 |
| IV. THE ONTOLOGICAL ARGUMENT | 158 |
| CONCLUSION | 161 |
| CHAPTER XII. ANTITHEISTIC THEORIES | 162 |
| I. ATHEISM | 163 |
| II. AGNOSTICISM | 164 |
| III. EVOLUTION | 166 |
| IV. MATERIALISM | 171 |
| V. POLYTHEISM | 172 |
| VI. IDEALISM AND REALISM | 172 |
| VII. PANTHEISM | 173 |
| VIII. DEISM | 176 |
| IX. POSITIVISM | 176 |
| X. MONISM | 177 |
| XI. DUALISM | 177 |
| XII. PLURALISM | 178 |
| CONCLUSION | 178 |
| BIBLICAL THEISM | |
| CHAPTER XIII. THE PERSONALITY OF GOD | 179 |
| I. THE PERSONALITY OF GOD | 180 |
| CHAPTER XIV. THE ATTRIBUTES OF GOD | 187 |
| I. PERSONALITY | 191 |

| | |
|--|-----|
| 1. Omniscience | 192 |
| 2. Sensibility | 200 |
| a. Holiness | 202 |
| b. Justice | 203 |
| c. Love | 205 |
| d. Goodness | 206 |
| e. Truth | 207 |
| 3. Will | 208 |
| a. Freedom | 209 |
| b. Omnipotence | 209 |
| II. CONSTITUTIONAL ATTRIBUTES | 212 |
| 1. Simplicity | 213 |
| 2. Unity | 214 |
| 3. Infinity | 215 |
| 4. Eternity | 216 |
| 5. Immutability | 217 |
| 6. Omnipresence or Immensity | 219 |
| 7. Sovereignty | 222 |
| CONCLUSION | 223 |
| CHAPTER XV. DIVINE DECREES | 225 |
| I. THE DECREE OF GOD | 228 |
| 1. Two Basic Problems | 233 |
| a. The Moral Problem | 233 |
| (1) The Essential Nature of Sin | 234 |
| (2) The Permission of Sin | 236 |
| b. The Problem of the Will | 238 |
| 2. Predestination | 244 |
| a. Election | 244 |
| b. Retribution | 246 |
| 3. Objections to the Doctrine of Divine Decree | 248 |
| a. The Justice of God | 249 |
| b. The Love of God | 249 |
| c. Predestination Predetermines that Men Shall Sin | 249 |
| d. Predestination and the Means to Its Ends | 250 |
| e. Predestination and Gospel Preaching | 250 |
| f. Predestination and Fatalism | 251 |
| g. Divine Decree and Human Suffering | 251 |
| 4. Major Manifestations of the Divine Decree | 253 |
| a. Creation ✓ | 253 |
| b. The Program of the Ages | 255 |
| c. Preservation | 255 |
| d. Providence | 256 |
| e. Prayer | 256 |
| f. Miracles | 257 |
| g. Grace | 257 |
| CONCLUSION | 257 |

| | |
|--|-----|
| CHAPTER XVI. THE NAMES OF DEITY | 260 |
| I. THE PRIMARY NAMES OF DEITY IN THE OLD TESTAMENT | 262 |
| 1. Jehovah | 262 |
| 2. Elohim | 264 |
| 3. Adon, Adonai | 268 |
| II. COMPOUNDS | 269 |
| III. OLD TESTAMENT EPITHETS | 269 |
| IV. NEW TESTAMENT NAMES OF DEITY | 270 |
| CONCLUSION | 270 |

TRINITARIANISM

| | |
|--|-----|
| CHAPTER XVII. INTRODUCTION TO TRINITARIANISM | 272 |
| I. PRELIMINARY CONSIDERATION | 275 |
| II. THREE DISHONORS | 278 |
| 1. Christ | 278 |
| 2. The Holy Spirit | 280 |
| 3. The Scriptures | 281 |
| III. GENERAL DEFINITION | 282 |
| IV. THE TRUE EMPHASIS | 286 |
| CHAPTER XVIII. PROOF OF THE TRINITARIAN DOCTRINE | 289 |
| I. REASON | 289 |
| 1. The Divine Attributes Are Eternal | 291 |
| 2. Eternal Activity of the Attributes | 291 |
| 3. The Attributes Require Both Agent and Object | 291 |
| 4. God Is Sufficient in Himself | 293 |
| 5. The Agent and Object Are Persons | 293 |
| 6. Plurality in God Is a Trinity | 294 |
| 7. The Bible Sustains Reason | 295 |
| a. The Eternal Exercise of Love | 296 |
| b. The Exercise of Mutual Glory | 296 |
| c. The Exercise of Knowing | 296 |
| d. The Exercise of Divine Disposition to Communion | 297 |
| II. REVELATION | 297 |
| 1. The Doctrine of the Trinity as Set Forth in the Old Testament | 298 |
| 2. The Doctrine of the Trinity as Set Forth in the New Testament | 302 |
| a. The Trinity and the Names of God | 303 |
| b. The Trinity and the Attributes of God | 304 |

TABLE OF CONTENTS

| | |
|---|-----|
| c. The Trinity and the Works of God | 305 |
| (1) Creation of the Universe ✓ | 305 |
| (2) Creation of Man ✓ | 306 |
| (3) The Incarnation | 306 |
| (4) The Life and Ministry of Christ | 306 |
| (5) The Death of Christ | 307 |
| (6) The Resurrection of Christ | 307 |
| (7) The Resurrection of All Mankind | 307 |
| (8) The Inspiration of the Scriptures | 307 |
| (9) The Minister's Authority | 307 |
| (10) The Indwelling Presence | 308 |
| (11) The Work of Sanctification | 308 |
| (12) The Believer's Safekeeping | 308 |
| d. The Trinity and the Worship of God | 308 |
| (1) By Angels | 308 |
| (2) By Saints | 308 |
| (3) The Benedictions | 311 |
| CHAPTER XIX. GOD THE FATHER | 312 |
| I. FATHERHOOD OVER CREATION | 313 |
| II. FATHERHOOD BY INTIMATE RELATIONSHIP | 313 |
| III. THE FATHER OF OUR LORD JESUS CHRIST | 316 |
| IV. FATHERHOOD OVER ALL WHO BELIEVE | 318 |
| CHAPTER XX. GOD THE SON: HIS PREEXISTENCE | 322 |
| I. MAJOR PASSAGES ON PREEXISTENCE | 327 |
| II. THE ANGEL OF JEHOVAH | 329 |
| 1. A Divine Person | 332 |
| 2. Part of the Trinity | 332 |
| CHAPTER XXI. GOD THE SON: HIS NAMES | 332 |
| I. JEHOVAH, LORD | 334 |
| II. ELOHIM, GOD | 335 |
| III. SON OF GOD, SON OF MAN | 337 |
| IV. LORD JESUS CHRIST | 339 |
| CHAPTER XXII. GOD THE SON: HIS DEITY | 340 |
| I. DIVINE ATTRIBUTES BELONG TO CHRIST | 340 |
| 1. Eternity | 341 |
| 2. Immutability | 341 |
| 3. Omnipotence ✓ | 341 |
| 4. Omniscience | 341 |
| 5. Omnipresence | 341 |
| 6. Other Major Attributes | 342 |

TABLE OF CONTENTS

| | |
|---|-----|
| II. THE PREROGATIVES OF DEITY ARE ASCRIBED TO CHRIST | 342 |
| 1. He Is Creator of All Things ✓ | 342 |
| 2. He Is Preserver of All Things ✓ | 343 |
| 3. He Pardons Sin | 343 |
| 4. Christ Will Raise the Dead | 343 |
| 5. Christ Apportions the Rewards of Saints | 343 |
| 6. The Judgment of the World Is Committed to Christ | 343 |
| 7. That Worship Which Belongs Only to God Is Freely Rendered to Christ | 344 |
| OBJECTIONS | 345 |
| CHAPTER XXIII. GOD THE SON: HIS INCARNATION | 348 |
| I. WHO BECAME INCARNATE? | 349 |
| II. HOW DID THE SON BECOME INCARNATE? | 354 |
| III. FOR WHAT PURPOSE DID HE BECOME INCARNATE? | 355 |
| 1. That He Might Manifest God to Man | 355 |
| 2. That He Might Manifest Man to God | 357 |
| 3. That He Might Be a Merciful and Faithful High Priest | 357 |
| 4. That He Might Destroy the Works of the Devil | 358 |
| 5. That He Might Be Head over the New Creation | 358 |
| 6. That He Might Sit on David's Throne | 359 |
| 7. That He Might Be a Kinsman Redeemer | 361 |
| CONCLUSION | 364 |
| CHAPTER XXIV. GOD THE SON: HIS HUMANITY | 365 |
| I. CHRIST'S HUMANITY WAS ANTICIPATED BEFORE THE FOUNDATION OF THE WORLD | 367 |
| II. THE OLD TESTAMENT EXPECTATION WAS OF A HUMAN MESSIAH | 367 |
| 1. The Types | 367 |
| 2. Prophecy | 367 |
| III. A SPECIFIC NEW TESTAMENT PROPHECY | 368 |
| IV. THE LIFE OF CHRIST ON EARTH | 368 |
| 1. His Names | 368 |
| 2. His Human Parentage | 368 |
| 3. The Fact That He Possessed a Human Body, Soul, and Spirit | 369 |
| 4. His Human Limitations | 369 |
| V. THE DEATH AND RESURRECTION OF CHRIST | 370 |
| VI. THE HUMANITY OF CHRIST IS SEEN IN HIS ASCENSION AND SESSION | 370 |

| | |
|---|-----|
| VII. THE HUMANITY OF CHRIST IS EVIDENT IN HIS SECOND ADVENT AND KINGDOM REIGN | 370 |
| CONCLUSION | 371 |
| CHAPTER XXV. GOD THE SON: THE KENOSIS | 373 |
| I. "THE FORM OF GOD" | 375 |
| II. THE CONDESCENSION | 377 |
| III. "THE FORM OF A SERVANT. . .THE LIKENESS OF MEN" | 378 |
| CONCLUSION | 381 |
| CHAPTER XXVI. GOD THE SON: THE HYPOSTATIC UNION | 382 |
| I. THE STRUCTURE OF THE DOCTRINE | 383 |
| 1. His Deity | 383 |
| 2. His Humanity | 383 |
| 3. The Complete Preservation of Each of His Two Natures without Confusion or Alteration of Them and Their Unity | 384 |
| II. THE RELATIONSHIPS | 389 |
| 1. To the Father | 389 |
| 2. To the Spirit | 390 |
| 3. To Himself | 390 |
| 4. To Angels Unfallen and Fallen | 392 |
| 5. To Humanity | 392 |
| 6. To Sin and the Sin Nature | 393 |
| a. The Impeccability of Christ | 393 |
| 7. To Those Who Are Saved | 395 |
| CONCLUSION | 395 |
| CHAPTER XXVII. GOD THE HOLY SPIRIT | 397 |
| I. THE PERSONALITY OF THE HOLY SPIRIT | 397 |
| II. THE DEITY OF THE HOLY SPIRIT | 399 |
| 1. The Holy Spirit Is Called God | 399 |
| 2. The Holy Spirit Is Associated with God | 399 |
| 3. The Attributes of God Are Predicated of the Holy Spirit | 401 |
| 4. The Holy Spirit May Be Blasphemed | 401 |
| III. THE WITNESS OF THE OLD TESTAMENT | 402 |
| 1. The Holy Spirit in Cosmical Undertakings | 403 |
| 2. The Holy Spirit's Work in Things Governmental | 404 |
| 3. The Holy Spirit in Relation to Individuals | 407 |
| IV. THE WITNESS OF THE NEW TESTAMENT | 410 |

| | |
|-----------------------------|-----|
| V. HIS TITLES | 411 |
| VI. HIS RELATIONSHIPS | 411 |
| 1. To the Father | 411 |
| 2. To the Son | 411 |
| 3. To the World | 412 |
| 4. To the Flesh | 412 |
| 5. To the Devil | 412 |
| 6. To Christians | 413 |
| 7. To the Divine Purpose | 413 |
| VII. HIS ADORABLE CHARACTER | 413 |
| CONCLUSION | 413 |