

# TABLE OF CONTENTS

## INTRODUCTION

INTRODUCTION . . . . .	3
A. The Relation of the Second Volume of <i>Systematic Theology</i> to the First Volume and to the System as a Whole . . . . .	3
B. Restatements of Answers Given in Volume I . . . . .	5
1. Beyond Naturalism and Supranaturalism . . . . .	5
2. The Use of the Concept of Being in Systematic Theology . . . . .	10
3. Independence and Interdependence of Existential Questions and Theological Answers . . . . .	13

## PART III. EXISTENCE AND THE CHRIST

I. EXISTENCE AND THE QUEST FOR THE CHRIST . . . . .	19
A. Existence and Existentialism . . . . .	19
1. The Etymology of Existence . . . . .	19
2. The Rise of the Existentialist Problem . . . . .	21
3. Existentialism against Essentialism . . . . .	24
4. Existential and Existentialist Thinking . . . . .	26
5. Existentialism and Christian Theology . . . . .	27
B. The Transition from Essence to Existence and the Symbol of "the Fall" . . . . .	29
1. The Symbol of "the Fall" and Western Philosophy . . . . .	29
2. Finite Freedom as the Possibility of the Transition from Essence to Existence . . . . .	31
3. "Dreaming Innocence" and Temptation . . . . .	33
4. The Moral and the Tragic Element in the Transition from Essential to Existential Being . . . . .	36
5. Creation and Fall . . . . .	39
C. The Marks of Man's Estrangement and the Concept of Sin . . . . .	44
1. Estrangement and Sin . . . . .	44
2. Estrangement as "Unbelief" . . . . .	47
3. Estrangement as <i>Hubris</i> . . . . .	49
4. Estrangement as "Concupiscence" . . . . .	51
5. Estrangement as Fact and as Act . . . . .	55
6. Estrangement Individually and Collectively . . . . .	58

D. Existential Self-destruction and the Doctrine of Evil . . . . . 59

1. Self-Loss and World-Loss in the State of Estrangement . . . . . 59
2. The Conflicts in the Ontological Polarities in the State of Estrangement . . . . . 62
  - a) The Separation of Freedom from Destiny . . . . . 62
  - b) The Separation of Dynamics from Form . . . . . 64
  - c) The Separation of Individualization from Participation . . . . . 65
3. Finitude and Estrangement . . . . . 66
  - a) Death, Finitude, and Guilt . . . . . 66
  - b) Estrangement, Time, and Space . . . . . 68
  - c) Estrangement, Suffering, and Loneliness . . . . . 70
  - d) Estrangement, Doubt, and Meaninglessness . . . . . 72
4. The Meaning of Despair and Its Symbols . . . . . 75
  - a) Despair and the Problem of Suicide . . . . . 75
  - b) The Symbol of the "Wrath of God" . . . . . 76
  - c) The Symbol of "Condemnation" . . . . . 78

E. The Quest for the New Being and the Meaning of "Christ" . . . . . 78

1. Existence as Fate or the Bondage of the Will . . . . . 78
2. Ways of Self-salvation and Their Failure . . . . . 80
  - a) Self-salvation and Religion . . . . . 80
  - b) Legalistic Ways of Self-salvation . . . . . 81
  - c) Ascetic Ways of Self-salvation . . . . . 81
  - d) Mystical Ways of Self-salvation . . . . . 83
  - e) Sacramental, Doctrinal, Emotional Ways of Self-salvation . . . . . 84
3. Non-historical and Historical Expectations of the New Being . . . . . 86
4. The Symbol of "Christ," Its Historical and Its Transhistorical Meaning . . . . . 88
5. The Meaning of Paradox in Christian Theology . . . . . 90
6. God, Man, and the Symbol of the "Christ" . . . . . 93

II. THE REALITY OF THE CHRIST . . . . . 97

A. Jesus as the Christ . . . . . 97

1. The Name "Jesus Christ" . . . . . 97
2. Event, Fact, and Reception . . . . . 98
3. History and the Christ . . . . . 99
4. The Research for the Historical Jesus and Its Failure . . . . . 101
5. Historical Research and Theology . . . . . 107
6. Faith and Historical Skepticism . . . . . 113
7. The Biblical Witness to Jesus as the Christ . . . . . 117

B. The New Being in Jesus as the Christ . . . . . 118

1. The New Being and the New Eon . . . . . 118
2. The New Being Appearing in a Personal Life . . . . . 120
3. The Expressions of the New Being in Jesus as the Christ . . . . . 121
4. The New Being in Jesus as the Christ as the Conquest of Estrangement . . . . . 125
  - a) The New Being in the Christ and the Marks of Estrangement . . . . . 125
  - b) The Reality of the Temptations of Christ . . . . . 127
  - c) The Marks of His Finitude . . . . . 131
  - d) His Participation in the Tragic Element of Existence . . . . . 132
  - e) His Permanent Unity with God . . . . . 134
5. The Historical Dimension of the New Being . . . . . 135
6. Conflicting Elements in the Picture of Jesus as the Christ . . . . . 136

C. Valuation of the Christological Dogma . . . . . 138

1. The Nature and Function of the Christological Dogma . . . . . 138
2. Dangers and Decisions in the Development of the Christological Dogma . . . . . 142
3. The Christological Task of Present Theology . . . . . 145

D. The Universal Significance of the Event Jesus the Christ . . . . . 150

1. The Uniqueness and the Universality of the Event . . . . . 150
2. The Central Symbols of the Universal Significance of Jesus as the Christ and Their Relation . . . . . 153
3. Symbols Corroborating the Symbol "Cross of the Christ" . . . . . 158
4. Symbols Corroborating the Symbol "Resurrection of the Christ" . . . . . 159

E. The New Being in Jesus as the Christ as the Power of Salvation . . . . . 165

1. The Meaning of Salvation . . . . . 165
2. The Christ as the Savior (Mediator, Redeemer) . . . . . 168
3. Doctrines of Atonement . . . . . 170
4. Principles of the Doctrine of Atonement . . . . . 173
5. The Threefold Character of Salvation . . . . . 176
  - a) Salvation as Participation in the New Being (Regeneration) . . . . . 176
  - b) Salvation as Acceptance of the New Being (Justification) . . . . . 177
  - c) Salvation as Transformation by the New Being (Sanctification) . . . . . 179

INDEX

INDEX . . . . . 183