## CONTENTS

Prefaces	v
Abbreviations, etc.	xii

PAGE

#### PART I

# PROLEGOMENA

CHAP. I.	THE BACKGROUND		3
	1. The Patristic Epoch	3	
	2. Judaism	6	
	3. Religious Trends in the Roman Empire	II	
	4. Graeco-Roman Philosophy	14	
	5. Nco-Platonism	20	
	6. The Gnostic Way	22	
II.	TRADITION AND SCRIPTURE		29
	1. The Norm of Doctrine	29	
	2. The Primitive Period	31	
	3. Irenaeus and Tertullian	35	
	4. The Third and Fourth Centuries	41	
	5. The Appeal to the Fathers	48	
III.	THE HOLY SCRIPTURES		52
	1. The Old Testament	52	
	2. The New Testament Canon	56	
	3. The Inspiration of Scripture	60	
	4. The Unity of the Two Testaments	64	
	5. Typology and Allegory	69	
	6. The Antiochene Reaction	75	

## CONTENTS

## PART II

	THE PRE-NICENE THEOLOGY		
chap. IV.	THE DIVINE TRIAD		PAGE 83
	1. One God the Creator	83	
	2. 'The Church's Faith	87	
	3. The Apostolic Fathers	90	
	4. The Apologists and the Word	95	
	5. The Apologists and the Trinity	101	
	6. Irenaeus	104	
v.	THIRD-CENTURY TRINITARIANISM		109
	1. Introduction	109	
	2. Hippolytus and Tertullian	110	
	3. Dynamic Monarchianism	115	
	4. Modalistic Monarchianism	119	
	5. The Roman Theology	123	
	6. Clement and Origen	126	
	7. The Influence of Origen	132	
VI.	THE BEGINNINGS OF CHRISTOLOGY		138
	1. One-sided Solutions	138	
	2. The Spirit Christology	142	
	3. The Apologists and Irenaeus	145	
	4. The Western Contribution	149	
	5. The School of Alexandria	153	
	6. The East after Origen	158	
VII.	MAN AND HIS REDEMPTION		163
	1. The Sub-Apostolic Age	163	
	2. The Apologists	166	
	3. The Theory of Recapitulation	170	

#### CONTENTS

4. The West in the Third Century	PAGE 174
5. The Doctrine of Man in the East	178
6. Eastern Views of the Work of Christ	183

ix

chap. VIII.	THE CHRISTIAN COMMUNITY		189
	1. The Beginnings of Ecclesiology	189	
	2. Early Views of the Sacraments	193	
	3. Developments in the Doctrine of the Church	200	
	4. Baptism in the Third Century	207	
	5. Progress in Eucharistic Doctrine	211	
	6. The Penitential Discipline	216	

## PART III

## FROM NICAEA TO CHALCEDON

IX.	THE NICENE CRISIS		223
	1. The Eve of the Conflict	223	
	2. The Teaching of Arius	226	
	3. The Theology of Nicaea	231	
	4. The Aftermath of Nicaea	237	
	5. The Nicene Party and Athanasius	240	
	6. The Anti-Nicenes	247	

Х.	THE DOCTRINE OF THE TRINITY		252
	1. The Return to the Homoousion	252	
	2. The Homoousion of the Spirit: Athanasius	255	
	3. The Homoousion of the Spirit: the Cap-		
	padocians	258	
	4. The Cappadocians and the Trinity	263	
	5. The Trinity in the West	269	
	6. The Contribution of Augustine	271	

x	CONTENTS		PAGE
CHAP. XI.	FOURTH-CENTURY CHRISTOLOGY		280
	1. Introduction	280	
	2. The Arians and Eustathius	281	
	3. The Christology of Athanasius	284	
	4. Apollinarianism	289	
	5. The Orthodox Reaction	295	
	6. The Antiochene Christology	301	
XII.	THE CHRISTOLOGICAL SETTLEMENT		310
	1. Nestorianism	310	
	2. Cyril of Alexandria	317	
	3. From Ephesus Towards Unity	323	
	4. The Case of Eutyches	330	
	5. The West and Leo	334	
	6. The Chalcedonian Settlement	338	
XIII.	FALLEN MAN AND GOD'S GRACE		344
	1. The Soul's Origin	344	
	2. Athanasius and the Fall	346	
	3. The Greek Fathers	348	
	4. The West Before Augustine	353	
	5. The Doctrine of Pelagius	357	
	6. Augustine and Original Sin	361	
	7. Grace and Predestination	366	
	8. The Western Settlement	369	
	9. The East in the Fifth Century	372	
XIV.	CHRIST'S SAVING WORK		375
	1. The Clue to Soteriology	375	
	2. Athanasius	377	
	3. Fourth-century Greek Fathers	380	
	4. The West in the Fourth Century	386	

## CONTENTS

xi

			PAGE
	5. Augustine	390	INGO
	6. The East in the Fifth Century	395	
CHAP. XV.	<ul> <li>CHRIST'S MYSTICAL BODY</li> <li>I. Ecclesiology in the East</li> <li>2. The East and the Roman See</li> <li>3. Western Doctrines: Hilary and Optatus</li> <li>4. Western Doctrines: Augustine</li> <li>5. The West and the Roman Primacy</li> </ul>	401 406 409 412 417	401
XVI.	THE LATER DOCTRINE OF THE SAC MENTS	CRA-	422
	1. General Theory	422	
	2. Baptism	428	
	3. Confirmation or Chrism	432	
	4. Penance	436	
	5. The Eucharistic Presence	440	
	6. The Eucharistic Sacrifice	449	

# PART IV

## EPILOGUE

XVII.	THE CHRISTIAN HOPE	459
	1. The Tension in Eschatology	459
	2. Second-century Conceptions	462
	3. The Development of Dogma	464
	4. Origen	469
	5. Later Thought: Resurrection of the Body	474
	6. Later Thought: Parousia and Judgment	479
	7. Life Everlasting	485

<b>x</b> ii	CONTENTS	
XVIII.	MARY AND THE SAINTS	490
	1. The Martyrs and Saints	490
	2. Mary in the Ante-Nicene Period	491
	3. From Nicaea to Ephesus	494
	Index	501

#### ABBREVIATIONS, ETC.

ACO	E. Schwartz, Acta conciliorum oecumenicorum.
LXX	Septuagint.
Mansi	J. D. Mansi, Sacrorum conciliorum nova et amplissima collectio.
PG	J. P. Migne, Patrologia Graeca.
PL	J. P. Migne, Patrologia Latina.

In the citation of patristic texts the editions used have generally been those either of J. P. Migne (this applies in particular to quotations from Irenaeus) or, where available, of the Berlin Corpus of Greek fathers and the Vienna Corpus of Latin fathers. Page references have only been given when the chapter divisions were either inadequate or non-existent. In a number of cases the references are to well-known editions other than the above, and here the page has usually been set down after the editor's name. The abbreviations of the titles of journals etc. cited in the NOTES ON BOOKS should be self-explanatory.