

## CONTENTS

PREFACE	III-VI
CONTENTS	VII-XIV
PART ONE: THE INSPIRATION OF THE SCRIPTURES	
CHAPTER I. GOD SPEAKING	3-5
God has Spoken; the Bible is God Speaking; the Bible is a Revelation from God to Man (3); Theological Differences (4); God has given to Man a Special Supernatural Revelation; such a Revelation is possible, necessary, probable, credible, reasonable (4, 5).	
CHAPTER II. THE BIBLE	6-12
Meaning of the Name; Names (6); The Great Divisions; the Term "Testament" (7); The Books of the O. T., Divisions (7, 8); The Books of the N. T., Divisions (8, 9); Bible Characteristics: one Book, one Subject, one Author, many writers (9, 10); Biblical Languages; Translations (10); Text Divisions: Chapter and Verse, Value, Paragraphs (10, 11); Italics; Marginal Notes; References (11, 12).	
CHAPTER III. PRELIMINARY DEFINITIONS	13-15
Biblical Introduction; General Introduction; Special Introduction; Criticism; Biblical Criticism; Historical Criticism (13); Textual Criticism; Destructive Higher Criticism; Text; a Critic (14); Importance of the Subject of Biblical Criticism; Sections of General Biblical Introduction; Authority; Bible Authority (15).	
CHAPTER IV. INSPIRATION, OR DIVINE AUTHORSHIP	16-19
Definitions: Inspiration in General (16); Inspiration as applied to the Bible; the Inspiration of the Scriptures; Two Kinds of Matter: Revelation, Known Facts; Revelation and Inspiration (17); Prophecy; a Prophet; Spiritual Illumination (18); Statements and Records of Statements (19).	
CHAPTER V. THEORIES OF INSPIRATION	20-29
False Theories: (1) Genius, or Natural Inspiration, Objections (20); (2) Degrees of Inspiration, Objections; (3) Illumination, or Universal Christian Inspiration (21); (4) Inspired Concepts, Objections; (5) Partial Inspiration, Objections (21, 22); (6) Occasional Inspiration; Verbal Dictation, Objections (23); The True Doctrine of Inspiration: Two Phases; Plenary Inspiration; Verbal Inspiration; Plenary Verbal Inspiration (24); God-given Words (25); Sources of Bible Composition (25-27); Summary (27-29).	
CHAPTER VI. INSPIRATION IN GENERAL	30-37
General Texts: (1) Hebrews 1:1, 2; 2:3, 4 (30, 31); (2) 2 Timothy 3:16, 17 (31-34); (3) 2 Peter 1:19-21 (34, 35); (4) John 10:34-36 (35, 36); (5) 1 Peter 1:10-12 (36, 37); (6) 2 Samuel 23:1, 2 (37).	

<b>CHAPTER VII. THE INSPIRATION OF THE OLD TESTAMENT</b>	38-50
The Hebrew Classification; The Main Divisions; Inspiration (38); Equivalent Expressions; Proofs of O. T. Inspiration; (1) General Texts (39); (2) The Divine Origin of the Writers' Words: Testimony of the O. T., the Law, the Prophets, the Writings (39, 40); Testimony of the N. T., Summary (41); (3) The Work of the Holy Spirit in Inspiration: The Holy Spirit, General Texts, Individual Writers (42, 43); (4) The Use of the Word "Scripture" in the N. T., Summary (44-46); (5) The Expression "It is Written" in the N. T., Summary; The Combined Expression; The O. T. Books definitely called "Scripture" in the N. T. (46-48); (6) Other N. T. Quotations from the O. T., Designated, Undesignated; The Sum (48); General Summary; Books Used; Non-quotation References; Conclusion (49, 50).	
<b>CHAPTER VIII. THE INSPIRATION OF THE OLD TESTAMENT,</b> CONTINUED	51-63
(7) The Authority and Testimony of the Lord Jesus Christ: Authority; Testimony; Recognized Certain Books as Scripture (51, 52); Made use of many more O. T. Scriptures; Recognized the Historicity of several O. T. Persons, Places, and Events; Summary (53, 54); (8) The Authority and Testimony of the N. T. Writers: Authority, the Gospels, the Acts, the Pauline Epistles, Hebrews, the General Epistles, Revelation (54-58); (9) The Oracles of God; An Oracle, the Oracles, the Scriptures Personified (58, 59); (10) Statements and Illustrations from the O. T. (59, 60); (11) The Faith and Testimony of the Jewish Church: Inspiration, Apocrypha, Philo, Josephus (60-62); (12) The Faith and Testimony of the Christian Church: the same O. T. Books received by the Early Church; the Early Church Fathers (62, 63).	
<b>CHAPTER IX. THE INSPIRATION OF THE NEW TESTAMENT</b>	64-68
The Teaching of the N. T. concerning Itself: The Lord Jesus Christ, His Promises (64, 65); Gospels, Acts, Pauline Epistles (65, 66); The Other Epistles, Revelation, Scope of 2 Timothy 3:16 (66, 67); The Testimony of the Early Christian Church (68).	
<b>CHAPTER X. INSPIRATION TO THE PRESENT DAY</b>	69-79
To the Reformation (69); The Reformation; Since the Reformation (70); Decline, English Deism, France, Germany (70-72); The Pietist Movement (73); German Rationalism; Semler, Eichorn, Paulus, De Wette, Astruc, Graf, Wellhausen (74-77); England and America (77); Modernism; Back to Deism (78); The Conservative Side (78, 79).	
<b>CHAPTER XI. CONCLUSION</b>	80-83
Investigation Welcome (80); Concerning the Inspiration of the O. T. (81); Concerning the Critical Hypotheses (81-82); Summing up the History (82); Canonicity; Christian Evidences (83).	
<b>PART TWO: THE CANONICITY OF THE SCRIPTURES</b>	
<b>CHAPTER XII. CANON AND CANONICITY</b>	87-90
General Meaning of "Canon"; the Scripture Use of the Word (87); Meaning of "Canon" as applied to the Scriptures; the Sacred Canon; Canonical; an Uncanonical Book; Canonicity of a Book; The Canonicity of the Scriptures (88); the Standard, or Test, of Canonicity; Basis for the Canon (88, 89); Need of the Canon of Scripture; Canonization; Questions Answered (89, 90).	

<b>CHAPTER XIII. THE THREEFOLD DIVISION OF THE OLD TESTAMENT</b>	91-95
The Hebrew Division of the O. T.; Notes on the Hebrew Division (91-93); Other Lists and Divisions (93); Reasons for the Threefold Division (93, 94); a Conservative View; Objections Answered (94, 95).	
<b>CHAPTER XIV. THE FORMATION OF THE OLD TESTAMENT CANON</b>	96-105
The Guiding Principle; Theories and the Trouble with them (96, 97); The Real Tests; Three Steps (98); The Pentateuch: Preservation, Jehovah and Moses, the "Testimony," the Book of the Law (98, 99); The Law to the End of the O. T., Inspiration of the Pentateuch (99-101); The Prophets and the Writings: the Prophets, Inspiration (101, 102); The Writings; Completion of the O. T. Canon, Proofs (102-105).	
<b>CHAPTER XV. FOUR CLASSES OF BOOKS</b>	106, 107
Four Classes: Homologoumena, Antilegomena, Apocrypha, Pseudepigrapha (106); the Antilegomena Books (106, 107).	
<b>CHAPTER XVI. THE OLD TESTAMENT APOCRYPHA</b>	108-119
Meaning of "Apocrypha," the O. T. Apocrypha (108); Contents of the Apocrypha; Notes (109); Classification (109-111); Writers, Language, Time, Value and Importance (111, 112); History of the Apocrypha: Versions, the Eastern Church, the Western Church (113-115); The Council of Trent and Beyond (115-117); Reasons for Rejecting the Apocrypha from the Canon (117-119).	
<b>CHAPTER XVII. THE OLD TESTAMENT PSEUDEPIGRAPHA</b>	120, 121
Origin, Time, Language; Names; Definition and Characterization (120); Apocalyptic Literature; the Pseudepigraphical Books (120, 121).	
<b>CHAPTER XVIII. THE SO-CALLED ALEXANDRIAN CANON</b>	122-124
Two Canons; One Canon (122); Reasons for Rejecting the Two-Canons Theory (122, 123); a Possible Explanation (124).	
<b>CHAPTER XIX. NEW TESTAMENT LITERATURE</b>	125-129
The Growth of Christian Literature; the Oral Gospel; Fragmentary Gospels (125, 126); Written Gospels: Mark, Matthew, Luke, John (126-128); the Epistles, Acts, Apocalypse; Summary (128, 129).	
<b>CHAPTER XX. THE FORMATION OF THE NEW TESTAMENT CANON</b>	130-138
Definition and Early Traces of the N. T. Canon (130); First Century (130-131); Second Century: the Didache, Polycarp, Writer of the "Second Epistle of Clement," Justin Martyr, Irenaeus, Clement of Alexandria, Tertullian (131-133); Ancient Versions (133); Testimony of Heresy; the Muratorian Fragment (134, 135); Third Century: Origen, Dionysius, Cyprian (135); Fourth Century: Eusebius, Cyril, Athanasius, Chrysostom, Jerome, Augustine (135-137); Summary and Onward; Luther (137, 138).	
<b>CHAPTER XXI. THE NEED AND TESTS OF THE NEW TESTAMENT CANON</b>	139-141
The Need of a N. T. Canon (139); the Standard, or Test, of N. T. Canonicity; Conclusion (139-141).	
<b>CHAPTER XXII. FOUR CLASSES OF NEW TESTAMENT BOOKS</b>	142-149
Classes; Causes (142); the Homologoumena; the Antilegomena (143); the Question of Authorship Settled; the Apocryphal N. T. (144); the	

## CONTENTS

Origin of the Apocrypha: Gospels, Acts, Epistles, Apocalypses (144-146); the Apocryphal Books; the Pseudepigrapha; some Pseudepigraphical Books (146); Notes on the Apocrypha and Pseudepigrapha (146, 147); Summary; the True and False Recognized (148, 149).

PART THREE: BIBLICAL LANGUAGES, WRITING,  
MATERIALS, ETC.

CHAPTER XXIII. BIBLICAL LANGUAGES - - - 153-164

The Old Testament; Semitic Languages: Babylonian-Assyrian (153); Modern Discoveries in Cuneiform (154-156); Aramaic (156-157); The Hebrew; Origin of the Hebrew Language; the New Hebrew; the Hebrew Alphabet (157-160); the Danger of Mere Consonant Writing is Slight (161); Arabic (162); The New Testament: the Language of the N. T., Divisions of the Aryan Languages and of the Greek Language (162, 163); Time and Character of N. T. Greek (163, 164).

CHAPTER XXIV. TEXT DIVISIONS, WRITING, MATERIALS - 165-173

Text Divisions; O. T. Books: Divisions, Sections, Verses; the N. T. Manuscripts (165); Writing; Alphabets; Age of Writing; a Book (166, 167); Biblical Writing (168); Materials: a Table; a Tablet; Writing Materials: Clay, Stone, Lead, Bronze, Gold, Silver, Gems, Ivory, Bones, Wood, Wax Tablets, Linen (168-170); O. T. Materials: Clay, Papyrus, Leather, Rolls (170, 171); N. T. Materials: Papyrus, Vellum, Paper (171); New Light from Recent Discoveries (172); Ink; Instruments (173).

PART FOUR: THE GENUINENESS AND AUTHENTICITY  
OF THE SCRIPTURES

CHAPTER XXV. DEFINITIONS - - - 177-182

Genuine; the Genuineness of the Scriptures; Authentic; the Authenticity of the Scriptures; Difference Illustrated (177); Forged, or Spurious, Manuscript; Corrupt Manuscript; Credibility of the Scriptures; Integrity of the Scriptures; Steps in Showing the Genuineness and Integrity of the Scriptures (178); Further Proofs; Proving Authorship, Application (179, 180); Manuscript; Original Manuscript; None Known to be in Existence; Suggested Reasons; Uncial Manuscript; Minuscule Manuscript; Manuscript Copies; Codex (180-182).

CHAPTER XXVI. THE AGE, PREPARATION, AND PRESERVATION  
OF THE MANUSCRIPT - - - 183-187

The Age, How Determined: of the O. T., of the N. T. (183, 184); Preparation: O. T. Manuscripts: Synagogue Rolls; Private Copies (184, 185); the N. T. (185, 186); Preservation: the O. T., the N. T. (186, 187).

CHAPTER XXVII. OLD TESTAMENT MANUSCRIPT COPIES - 188, 189  
Known Manuscripts; Causes of Scarcity; Number (188); Three O. T.  
Manuscripts; Papyrus Fragments (189).

CHAPTER XXVIII. NEW TESTAMENT MANUSCRIPT COPIES - 190-204

Number and Classification; Uncial Manuscripts: the Fourth Century Change, Number (190); Eight of the Oldest Known Manuscripts; the Sinaitic (191-193); the Vatican (193, 194); the Alexandrian (195); the Ephraem (196, 197); the Beza (197); the Claramontanus (198); the

## CONTENTS

Washington (198, 199); the Koidethi Gospels (200); the Chester Beatty Papyri (200-202); the Rylands Fragment (202); the "Greek Bible" (202); Minuscule Manuscripts: from Uncial to Minuscule, Number, Value (203, 204).

CHAPTER XXIX. PAPYRI, LECTONARIES, AND INSCRIPTIONS - 205-209

Papyrus Fragments; Papyrus Discoveries (205); Classification of the Papyri: Literary, Biblical and Theological, Non-literary; Biblical and Theological Papyri: the O. T., the N. T. (206, 207); Value of the Papyri: Biblical, Non-literary; Vocabulary (207, 208); Lectionaries; Summary (208, 209); Ostraca; Inscriptions (209).

CHAPTER XXX. ANCIENT VERSIONS - - - 210-212

The Second Source of Evidence; a Translation; a Version; a Revision; a Recension; a Literal Translation; a Paraphrase; an Ancient Version (210); Reasons for Versions, Position, Value (210, 211); Classification: (1) Those Containing the O. T. only; (2) Those Containing both Testaments (211, 212).

CHAPTER XXXI. VERSIONS CONTAINING THE OLD TESTAMENT  
ONLY - - - - - 213-219

The Samaritan Pentateuch: The Samaritan Race, Religion, Pentateuch, Value, History (213-215); The Targums: Definition, Origin, Time, Three Targums, Value (215-217); The Talmud: Definition, Two Parts, Foundation, the Mishna, the Gemara; Two Forms (217-219); the Midrash (219).

CHAPTER XXXII. ANCIENT VERSIONS OF THE OLD TESTAMENT,  
CONTINUED - - - - - 220-229

Greek Versions: The Septuagint: Definition, Time, History; Name; the Aristeas Story (220-222); the work of the Alexandrian Jews; the Facts; Scope and Quality (222, 223); Three Things to be Remembered; Importance (223-225); Other Greek Versions: Reaction against the Septuagint (225); Aquila's Version; Theodotion's Version; Symmachus' Version (226, 227); Origen's Hexapla: Definition, Time, Origen and his Aim, his Plan (227, 228); Fate of the Hexapla; a Syriac Translation; Recensions (228, 229).

CHAPTER XXXIII. ANCIENT VERSIONS OF THE OLD AND NEW  
TESTAMENTS - - - - - 230-238

The Need (230); Syriac Versions: the Country; the Language; the Peshitta version of the O. T.; the Syro-Hexaplaric (230, 231); the N. T.: Tatian's Diatessaron, its Existence (231-233); the Old Syriac; Comparison (233); the Peshitta (233, 234); the Philoxenian and Harklean Syriac; the Palestinian Syriac (234, 235); Latin Versions: Italy, Africa; Classes of Versions; the Old Latin (235, 236); Three Groups; Extant Manuscripts: the O. T.; the N. T.; the Itala (236-238).

CHAPTER XXXIV. LATIN VERSIONS, CONTINUED - 239-247

The Latin Vulgate: Name, Date, Need (239); Jerome, his Work as Translator; Translation from the Hebrew; the Apocrypha (240, 241); Parts of the Vulgate; Reception; Final Triumph (242, 243); Subsequent History; the Printed Vulgate; the Clementine Vulgate (243-246); Modern Editions; Importance; Value (246, 247).

**CHAPTER XXXV. OTHER ANCIENT VERSIONS OF BOTH TESTAMENTS** - - - - - 248-256

The Egyptian, or Coptic, Versions: Christianity in Egypt; the Language; the Coptic Church (248, 249); Ancient Coptic Versions: the Bohairic, Sahidic, Middle Egyptian; Recent Discoveries (250, 251); The Ethiopic Version: Ethiopia, the Version (252); The Gothic Version: the Goths, the Version (252, 253); The Armenian Version: Armenia, the Version (253, 254); The Georgian Version: Ancient Georgia, the Version (254); The Arabic Version: Arabia, the Versions (255); The Slavonic Version: the Slavs, the Version (256).

**CHAPTER XXXVI. QUOTATIONS FROM THE FATHERS** - - - - - 257-276

The Third Source of Evidence; the "Fathers," their Work (257); Time, Language (258); the Chief Fathers; Quotations; Position; Importance; Conclusion (259-261); Apostolic Fathers: Clement of Rome, Epistle (262); Ignatius, Polycarp, Writings (263-265); Anti-Nicene Fathers: Justin Martyr, Writings; Irenaeus, Writings (265-268); Clement of Alexandria, Writings; Tertullian, Writings (268-271); Cyprian, Writings, Origen, Writings (271-273); Post-Nicene Fathers: Eusebius, Athanasius, Cyril, Basil, Chrysostom (273-275); Jerome, Augustine, Writings (275, 276).

**CHAPTER XXXVII. SECURING THE TRUE TEXT** - - - - - 277-290

The Matter of Textual Criticism: Number of Manuscripts (277); Manuscript Evidence (278); Variant Readings; Why Variant Readings; Variant Readings Largely Unimportant (278-281); The Method of Textual Criticism: The work of the Textual Critic; Evidences; Transcriptional Evidence (281, 282); Unintentional Errors (282-284); Intentional Errors (284, 285); Intrinsic Evidence: Definition, Value (286); External Evidence: Definition, Use: Number Rule, Manuscript-age Rule, Text-age Rule, Best-text Rule (286-289); Principles of Textual Criticism

**CHAPTER XXXVIII. HISTORY OF TEXTUAL CRITICISM** - - - - - 291-306

Original Autographs; Autograph Copies; Further Copyings, (291); Middle Period; Printed Greek Testament Period (292-294); Textual Criticism; Collecting Materials: Walton, Fell, Mill, Bentley, Bengel, Wettstein, Semler, Griesbach, Matthaei, Alter, Birch, Scholz (294-298); Constructive Criticism: Lachmann, Tischendorf, Tregelles, Alford, Scrivener, Westcott and Hort (298-302); From 1881 to the Present Time (302-304); A Caesarean Family (305, 306)

**CHAPTER XXXIX. PRINTED COPIES** - - - - - 307-309

Definition; the O. T. (307, 308); the N. T., Summary (308, 309).

**CHAPTER XL. MODERN VERSIONS IN FOREIGN LANGUAGES** - - - - - 310-316

Latin: Roman Catholic, Protestant (310); German (311); French, Dutch, Italian, Spanish, Portuguese, Danish, Norwegian, Swedish (311-313); Icelandic, Hungarian, Bohemian (314); Polish, Russian, Modern Greek; Facts and Figures (315, 316).

**CHAPTER XLI. EARLY ENGLISH MANUSCRIPTS** - - - - - 317-322

Nations and Languages; the Teutonic People; Growth of the English Language; Christianity (317-319); English Language Periods; Partial Versions, Old English: Early Translators: Caedmon (319); Aldhelm,

Egbert, Bede, Alfred, Aldred, Aelfric (320, 321); Middle English: the Norman Conquest; Anglo-Norman-French (321); Orm, Shoreham, Rolle (322).

**CHAPTER XLII. WYCLIFFE'S VERSION** - - - - - 323-330

Date; Translation; Language (323); the Translator; Scholasticism; Humanism (323-325); the Morning Star of the Reformation; Theology; Writings (325-327); Version; Lollards (328, 329); Death (329); Influence; Printed copies (330).

**CHAPTER XLIII. TYNDALE'S VERSION** - - - - - 331-345

Date; From Wycliffe to Tyndale: Invention of Printing (331); Capture of Constantinople; Erasmus' Greek Testament (332); a Series of Remarkable Discoveries (333); the Translator (333-335); At London; On the Continent (335-337); At Worms; Reception of Testaments in England (337-339); At Marburg; At Antwerp (339, 340); Wanderings; Seizure (341-343); Trial; Execution; his Translation (343-345).

**CHAPTER XLIV. BETWEEN TYNDALE AND THE DOUAI** - - - - - 346-354

The Coverdale Bible: Date, Translator, the Translation, Sources, Character (346, 347); The Matthew's Bible: Date, Compiler, Contents, Name, Reception (347-349); The Great Bible: Date, Purpose, Translator, the Translation, Printing, Name, the First "Authorized" Version, the Frontispiece (349-351); Taverners' Bible: Date, Translator, the Translation (351); The Geneva Bible: Date, Historical Situation, Occasion, the Translation, Reception (351-353); The Bishops' Bible: Date, Occasion, the Translation, Reception (354).

**CHAPTER XLV. ROMAN CATHOLIC VERSIONS** - - - - - 355-360

The Rheims-Douai Bible: Date, Occasion, the Translation, Contents, Value (355-357); Revisions: Challoner (357, 358); The Westminster Version of the Holy Scriptures (358); The Spencer New Testament; Another Revision of the New Testament (359, 360).

**CHAPTER XLVI. THE KING JAMES' VERSION** - - - - - 361-367

Date; Queen Elizabeth; King James (361, 362); Occasion; Translators (362, 363); the Process; Sources; Value (363-365); Reception and Revision (366, 367).

**CHAPTER XLVII. THE REVISED VERSIONS** - - - - - 368-384

Two Versions: The English Revised Version: Date, Occasion (368, 369); the Work Started; the Translators (369, 370); Process; Sources (371-373); Value; Improvements (373-378); Reception; Apocrypha (378, 379); The American Standard Revised Version: Date, Occasion (379-381); Changes and Improvements (381, 382); Reception (382, 383); A Revision of the English Bible (383, 384); Genuineness, Integrity, Authenticity (384).

**CHAPTER XLVIII. PRIVATE AND MODERN-SPEECH VERSIONS** 385-406

Character; Number and Occasion (385); Before 1881: Eliot Psalms, Eliot Bible, Mace N. T., Whiston N. T., Wesley N. T., Purver Bible (385, 386); Harwood N. T., Wakefield N. T., Hawais N. T., Newcome N. T., Scarlett N. T., Macrae Bible, Thomson Bible (387); Belsham N. T., W. Williams N. T., Webster Bible, Dickinson N. T., Penn N. T. (388); Clapp Bible, Townsend Bible, Sharpe N. T., Conquest Bible, Morgan N. T., Whiting N. T., Murdock N. T. (389); Christian Spiritual

Bible, Jewish Bibles, Woodruff N. T., Norton Gospels, Sawyer N. T. (390); Thorn N. T., Young Bible, Mormon Bible, Noyes N. T., Darby Bible, Rotherham Bible, Smith Bible (391, 392); From 1881: Hanson N. T., Dillard N. T., Spurrell O. T. (392); Lewis Gospels, Weekes N. T., Fenton Bible (392, 393); Twentieth Century N. T. (394); Way Epistles, Conybeare and Howson Epistles, Godby N. T., Weymouth N. T. (395, 396); 1911 Bible, Moffatt N. T.; Jewish O. T., Shorter Bible, Cunningham N. T. (397, 398); Ballentine Bible, Riverside N. T., Goodspeed N. T. (399); Montgomery N. T., Moffatt O. T. (400); Moffatt Bible, Overbury N. T., Concordant N. T., O. T.: An American Translation, Bible: An American Translation (401, 402); Short Bible, Torrey Gospels (403); C. B. Williams N. T. (404); Immersion Versions: American Bible Union Bible, Bernard Bible, Anderson N. T., S. Williams N. T., Worrell N. T., Summary (404-406).

BIBLIOGRAPHY	-	-	-	-	-	407-413
INDEX	-	-	-	-	-	414-422