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| Preached before King James, at Whitehall, on Tuesday, the Twenty-fifth of December, A.D. MDCV. | |
| For He in no wise took the Angels'; but the seed of Abraham He took.—HEBREWS ii. 16. | |
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| For unto us a Child is born, and unto us a Son is given; and the government is upon His shoulder; and He shall call His Name Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace.—Esay ix. 6. | |
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| And without controversy great is the mystery of godliness, which is, God is manifested in the flesh, justified in the Spirit, seen of Angels, preached unto the Gentiles, believed on in the world, and received up in glory.—I TIMOTHY iii. 16. | |
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| When the fulness of time was come, God sent His Son, made of a woman, made under the Law. That He might redeem them that were under the Law, that we might receive the adoption of sons.—GALATIANS iv. 4, 5. | |
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| And the Word was made flesh, and dwelt among us (and we saw the glory thereof, as the glory of the only-begotten Son of the Father), full of grace and truth.— JOHN i. 14. | | Mercy and Truth shall meet; Righteousness and Peace shall kiss one another. Truth shall bud out of the earth; and Righteousness shall look down from Heaven.—Psalm lxxxv. 10, 11. | | | | |
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