Contents

Abbreviations	ix
Preface	xii
Introduction: A Hospitable and Inviting	
Methodological Vision	1
Constructive Theology as a Dialogue and "Conversation"	1
PART I: TRIUNE REVELATION	7
1. On the Conditions of the Doctrine of Revelation	9
Is There a Revelation in Christian Religion?	9
The Doctrine of Revelation on Both Sides of Modernity	12
The Widening Horizon of the Discourse on Revelation	
and Scripture in a Pluralistic World	14
2. Triune Revelation	18
Loving Father and the Cruciform Revelation	19
Incarnated Son and Embodied Revelation	22
Life-Giving Spirit and Living Revelation	26
3. Revelation as Historical-Eschatological Word of Promise	30
Theology of History	30
Revelation in History	32

v

	Revelation as History and as Word	37
	An Eschatological-Historical Promise	39
	Liberating Word	44
4.	"The Biblical Texts as Furthering Life"	44
	Inclusive Word	45
	<i>Revelation as Liberation</i>	48
	The Liberating Power of Translation	54
	"Reading the Bible in Spanish"	58
5.	God's Word in Human Words	61
	Inspiration of Scripture: Divine-Human Dynamic	61
	Scripture as the Word of God and Human Testimony	66
	A Truthful Encounter	70
	The Revelatory Power of Metaphors and Symbols	74
	The Category of Myth and Mysticism	79
6.	Scripture, Community, and Tradition	83
0.	Which Use of the Bible? Whose "Authorship"?	83
	Scripture as the Ultimate Norm of Theology	89
	Scripture and Church	95
	Living Tradition and "Closed Canon"	101
	Tradition, Identity, and Context	104
7.	Natural Theology as Christian Theology	108
	Natural Knowledge of God Is "Natural"	108
	How Natural Theology Became "Unnatural"	110
	Natural Theology as Trinitarian Christian Theology	115
	Wisdom as Revelation	120
8	. Revelation and Scripture among Religions	123
	The Challenge and Complexity of Interfaith	
	Engagement of Scriptures	123
	Hindu Scriptures and Authority in a Christian Perspective	129
	Is There Revelation in Buddhist Traditions?	145
	The Qur'an and the Bible	160
	The First and the Second Testaments	169

Contents Common Scripture Reading as a Form of Interfaith Theologizing 175 PART II: TRIUNE GOD 179 9. On the Conditions and Contours of God-Talk 181 The Doctrine of God in a New Environment 181 God in a Secular Age 182 **Objections against God-Talk** 186 The Atheistic Rebuttals of Faith in God 194 The Re-turn of Metaphysics 206 The "Traces" of God in the Created Reality 215 10. "Classical Panentheism" 226 For Orientation: Classical Theism, Panentheism, or "Classical Panentheism"? 226 Classical Theism: A Generous Assessment 228 Panentheism: A Seasoned Embrace 232 Contemporary Resources for a Reconceived Doctrine of God 244 11. One God as Communion of Persons 250 The Role of the Trinity in Christian Theology and Doctrine of God 250 One God as Father, Son, and Spirit 258 The Unity of the Tripersonal God 267

God and World: Economic and Immanent Trinity

Do the Christian East and West Confess the Same

How to Speak of God's Attributes - or Whether to Speak

12. The Relational God and the Divine Attributes

Trinitarian Faith?

God as Spirit and "Person"

of Them

Eternal God

The God of Love

13. Divine Hospitality

God the Giver and Gift

vi

271

277

283

283

290

294

303

310

310

	Hospitality as Inclusion	010
		312
	God as Communion: A Theological Account of Equality,	
	Justice, and Fairness	320
	Hospitality and Violence	324
	Hospitality as Advocacy	331
	Hospitality and Human Flourishing	335
14.	The Failing Promises of Theo-Logical Pluralisms	340
	For Orientation: Various "Turns" in the Christian	
	Theology of Religion	340
	The "First Generation" Pluralisms	341
	The "Turn" to Trinitarian Ways of Constructing	541
	Pluralistic Theologies	2 47
	Trinity and Religious Pluralism: Some "Trinitarian" Rules	347 356
		330
15.	The Triune God among Religions	363
	For Orientation: A Dialogical and Confessional Pursuit of God	363
	Allah and the Father of Jesus Christ	365
	Brahman and the Trinitarian God	386
	Sunyata and Personal God	405
	Epilogue	405
	Ephogue	418
	Bibliography	421
	Index of Authors	464
	Index of Subjects	TUT
	inder of oubjects	468