

Contents

CHAPTER I	PAGE I	<i>Introduction</i>
Heresy—Persecution—Propaganda		
CHAPTER II	PAGE 5	<i>The Gnostic Background</i>
The Problem of Evil—Valentine and Early Gnosticism—Marcion—The fantastic Gnostics—Bardaisan—Mani and the Manichaeans—The Montanists—Paul of Samosata and Adoptionism—The Messalians		
CHAPTER III	PAGE 26	<i>The Paulicians</i>
I. Armenian Christianity—Messalians and Borborites—Other sects. II. John of Otzun and the first Paulicians—Paulician history from Greek sources—Criticism of its dates—The Persecution of the Paulicians—Paulician colonies in Europe—Later Paulician history. III. The name Paulician—Paulician doctrines—The Thonraki, not the same as the Paulicians—The Key of Truth. IV. The origins of Paulicianism		
CHAPTER IV	PAGE 63	<i>The Bogomils</i>
I. Bulgarian Christianity—Paulicians in the Balkans—Social conditions. II. Pope Bogomil—Bogomil expansion—The Schism in Bogomilstvo—Persecution in Constantinople. III. Bogomil doctrine—Cosmas's description—The description of Euthymius Zigabenus—Other accounts—Bogomil literature—Pope Jeremiah—Bogomil folklore. IV. The origins of Bogomilstvo—Paulicians and Messalians		
CHAPTER V	PAGE 94	<i>The Patarenes</i>
I. The later Bogomils—In Constantinople—In Bulgaria—Persecution. II. Bogomils or Babuni in Serbia. III. Bogomils or Patarenes in Dioclea and Bosnia—Bosnian history, Patarene history—Patarenes' decline with Turkish conquest		
CHAPTER VI	PAGE 116	<i>The Cathars</i>
I. Heresy in Western Europe—Dualism in France—Gnostic tendencies—Churches in England and Germany—In Italy—In Provence. II. Heretics in the Languedoc—Part played by Nobility—State of Catholic Church—Catholic missions—St Dominic—Peter of Castelnau's murder and the		

Albigensian Crusade—The Inquisition—The extinction of the Cathars.
 III. Cathar doctrines—Dualism and Monarchianism—Divergent doctrines—
 Cathar ceremonies—The Convenenza—The Consolamentum—The Perfect
 —Cathar fasts—Other ceremonies—Church organization—Was there a
 Black Pope? IV. Origins of Cathar doctrine—Similarity to Early Church
 —Eastern traces—Translations of the Bible—Cathar legends: the Secret
 Book—Names given to the heretics

CHAPTER VII PAGE 171 *The Dualist Tradition*

Doctrinal tradition—Tradition of an Initiate class—Accusations of immorality
 —Was there a Secret Tradition?—Cause of its decline and fall

APPENDIX I *The Greek Sources for Paulician history*
 PAGE 181

II *Heretical Movements in the Eighth Century*
 PAGE 182

III *Various Names given to the Dualist Heretics in Europe*
 PAGE 184

IV *Dualism, Buddhism and Occultism*
 PAGE 186

BIBLIOGRAPHY PAGE 189

I. Original Sources

- | | |
|----------------------------|---------------|
| (i) Collections of Sources | (iv) Armenian |
| (ii) Greek | (v) Slavonic |
| (iii) Latin and Romance | (vi) Oriental |

II. Modern Works

ADDITIONS (1982) PAGE 200

INDEX PAGE 203