

Contents

<i>Author's Preface</i>	5
<i>Translator's Preface</i>	6
I. Main Lines in the History of Pauline Interpretation	13
1. Introduction	13
2. F. C. Baur (the Tübingen School)	16
3. The Liberal Interpretation and Its Decline	17
4. The History of Religions Approach	22
5. The Eschatological Interpretation	29
6. Continuing Development	32
II. Fundamental Structures	44
7. The Fullness of the Time. The Revelation of the Mystery	44
8. The Mystery of Christ. Eschatology and Christology	49
9. The Firstborn from the Dead. The Last Adam	53
10. In Christ, with Christ. The Old and the New Man	57
11. Revealed in the Flesh. Flesh and Spirit	64
12. Christ, the Son of God and the Image of God	68
13. The Firstborn of Every Creature	78
14. Christ the Exalted and Coming <i>Kyrios</i>	86
III. The Life in Sin	91
15. The Present World. Aeon, Cosmos	91
16. The Universality of Sin. Flesh, Adam	93
17. The Essence of Sin. Anthropological or Theological	100
18. The Wrath of God	108
19. The Corruption of Man	114
20. Romans 7 in the Pauline "Anthropology"	126
21. The Antithesis with Judaism	130
22. No Righteousness by the Law. "Boast" and " <i>Skandalon</i> "	135
23. The Law Impotent because of the Flesh. The Bondage of the Law	143
24. The Law as Disciplinary unto Christ	149
25. Paul, Judaism, and the Old Testament	153
IV. The Revelation of the Righteousness of God	159
26. Introduction	159
27. The Eschatological Character of Justification	161
28. The Righteousness of God in Christ	166
29. Righteousness by Faith, Without the Law	170
30. The Justification of the Ungodly. Imputation	174
31. Judgment According to Works	178

V. Reconciliation	182
32. God's Reconciling Activity in Christ.	
The Peace of God	182
33. Christ's Death as Atonement. <i>Katallagē</i> and <i>Hilasmōs</i>	186
34. Ransom	193
35. The Adoption of Sons. The Inheritance	197
VI. The New Life	205
36. The General Point of View	205
37. Death and Resurrection with Christ	206
38. Life Through the Spirit	214
39. The New Man	223
40. Faith as the Mode of Existence of the New Life	231
41. The Nature of Faith	237
VII. The New Obedience	253
42. Indicative and Imperative	253
43. The Theocentric Point of View. Sanctification	258
44. The Totalitarian Point of View. Perfection	265
45. Unity and Multiplicity.	
The Concreteness of the Paraenesis	272
46. <i>Tertius Usus Legis</i>	278
47. Liberty and Conscience	288
48. Love	293
49. Life in the World	301
50. Marriage	306
51. Social Relationships	314
52. Subjection to Civil Authority	320
VIII. The Church as the People of God	327
53. Two Principal Aspects	327
54. <i>Ekklesia</i>	328
55. "Saints," "Elect," "Beloved," "Called"	330
56. The New Covenant. Universal and Particular	333
57. The Nature of Election. God's Purpose	341
58. The Future of Israel	354
IX. The Church as the Body of Christ	362
59. Various Viewpoints and Problems	362
60. "Body" and "Body of Christ"	
(Romans and 1 Corinthians)	369
61. Body and Head (Ephesians and Colossians)	376
62. Christ the Head of All Things. The Church as <i>Pleroma</i>	387
63. The Church as the People of God	
and as the Body of Christ	393
X. Baptism and the Lord's Supper	396
64. Different Definitions of Baptism	396
65. Baptism as Means of Salvation	406

66. The Redemptive Significance of the Lord's Supper	414
67. The Critical Significance of the Lord's Supper.	
Self-examination	425
XI. The Upbuilding of the Church	429
68. The Church as Edifice	429
69. Extensive and Intensive Upbuilding	432
70. The Spiritual Equipment of the Church —	
<i>Charisma</i> and Ministry (Office)	438
71. Diversity of Gifts	446
72. Ecclesiastical Order and Discipline	467
73. Worship	480
XII. The Future of the Lord	487
74. The Life of Expectation. The "Nearness"	487
75. Death Before the Parousia. The "Intermediate State"	497
76. The Revelation of the Man of Lawlessness	508
77. The Parousia	528
78. The Resurrection	537
79. The Judgment	551
80. The Consummation. The Eternal State	556
<i>Indexes</i>	563