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BOOK X

Having in the former books spoken of himself before his receiving the grace of Baptism, in this Aug. confesses what he then was. But first, he enquires by what faculty we can know God at all; whence he enlarges on the mysterious character of the memory, wherein God, being made known, dwells, but which could not discover Him. Then he examines his own trials under the triple division of temptation, "lust of the flesh, lust of the eyes, and pride;" what Christian continency prescribes as to each. On Christ the Only Mediator, who heals and will heal all infimities

BOOK XI

Aug. breaks off the history of the mode whereby God led him to holy Orders, in order to "confess" God's mercies in opening to him the Scripture. Moses is not to be understood, but in Christ, not even the first words *In the beginning God created the heaven and the earth*. Answer to cavillers who asked, "what did God before He created the heaven and the earth, and whence willed He at length to make them, whereas He did not make them before?" Inquiry into the nature of Time

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BOOK XII

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BOOK XIII

Continuation of the exposition of Gen. i.; it contains the mystery of the Trinity, and a type of the formation, extension, and support of the Church

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